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CAPInv. 804: **U-MAC-010**

i.	Geographical area	Macedonia
ii.	Region	Mygdonia
iii.	Site	Thessalonike

i. Association with unknown name	U-MAC-010		

i. Date(s)	f. iii AD

ii	. Descriptive terms	συνήθεια, synetheia (?)	
	Note synetheia: IG X.2.1 Suppl. 10486, l. 7 (completely restored)		

i.	Source(s)	IG X.2.1 Suppl. 1048 (f. iii AD)
	Note	Other editions: SEG 56: 746
	Online Resources	IG X.2.1 Suppl. 1048 and AGRW ID 22376
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Law in Greek (?)
i.c.	Physical format(s)	Stele
ii.	Source(s) provenance	Presumably from the eastern cemetery of Thessalonike

iv. Officials	An ἐξεταστής, <i>exetastes</i> (l. 6), regulating matters pertaining to the members' funeral costs, is the only official mentioned in this fragmentary text.
vi. Laws and rules	The inscription preserves part of the regulations of an association. L. 3 specifies that something must be inscribed on a $\lambda\epsilon\omega\kappa\omega\mu\alpha$, <i>leukoma</i> , a gypsum-covered tablet, and displayed during banquets, presumably at the association's club-house. Ll. 4-7 specify rules pertaining to how the association should cover (part of ?) the cost of the members' and their family's funerals, under the supervision of the <i>exetastes</i> . Finally, Il. 7-9 are provisions for loans (with interest) provided by the association to its members.
ix. Privileges	Apart from the financial help the association offers for the cost of its members' and their family's funeral (Il. 4-7), it also offered loans with interest to its members.

i. Treasury/Funds	The law mentions the association's treasury (l. 8: ἐκ τοῦ κοινοῦ, ek tou koinou).

ii. Meetings and events	Regular banquets (δοχαί, <i>dochai</i> , 1. 3) were held by the association, presumably at its club-house.

iii. Bibliography	Nigdelis, P.M. (2006), Επιγραφικά Θεσσαλονίκεια. Συμβολή στην πολιτική και κοινωνική ιστορία της αρχαίας Θεσσαλονίκης. Thessaloniki: 196-201, no. 13.

i. Private association	Certain
Note	Although there is no available information on this collectivity's name and nature, the vocabulary used and the provisions for funerals assure that it is a private association.