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CAPInv. 816: hoi synbolaphoroi (l. symbolaphoroi)

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Lydia
iii. Site	Maionia

II. NAME

i. Full name (original language)	οἱ συνβολαφόροι (TAM V.1 576, ll. 5-6)
ii. Full name (transliterated)	<i>hoi synbolaphoroi</i> (l. <i>symbolaphoroi</i>)

III. DATE

i. Date(s)	210 - 240 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	The name designates cultic officials. For the term in relation to the cult of the god Preietos in Bithynian cf. TAM IV 76; Dorner 1963: 134; Herrmann 1962: 39 relates the <i>symbolaphoroi</i> with the in Pergamon attested <i>hieraphoroi</i> , especially of the egyptian cults.
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V. SOURCES

i. Source(s)	TAM V.1 576 (210-240 AD)
Online Resources	TAM V.1 576
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	It is a confession inscription dedicated to Artemis <i>Anaitis</i> and Men <i>Tiamou</i> by two brothers and the association. Greek.
i.c. Physical format(s)	Stele with pediment
ii. Source(s) provenance	Görnevit

X. ACTIVITIES

iii. Worship	The inscription seems to be a confession inscription (probably because of a cultic transgression) dedicated to Artemis <i>Anaitis</i> and Men <i>Tiamou</i> .
Deities worshipped	Artemis <i>Anaitis</i> and Men <i>Tiamou</i>

XII. NOTES

iii. Bibliography	Diakonoff, I. (1979), 'Artemidi Anaëiti anestesēn. The Anaëitis dedications in the Rijksmuseum van Oudheden at Leiden and the related material from eastern Lydia. A reconsideration', <i>BABesch</i> 54: 148, no. 19, pl. 12. Dörner, F.K. (1963), 'Vorbericht über eine Reise in Bithynien und im bithynisch-paphlagonischen Grenzgebiet 1962', <i>AAWW</i> 100: 132-9, esp. 134. Herrmann, P. (1962), <i>Ergebnisse einer Reise in Nordostlydien</i>. Vienna: 39, no. 27, pl. IX 6. de Hoz, M.-P. (1999), <i>Die Lydischen Kulte im Lichte der griechischen Inschriften</i>. Bonn: 100, no. 3.51. Pleket, H.W. (1970), 'Nine inscriptions from the Cayster-Valley in Lydia: A republication', <i>Talanta</i> 2: 66ff, n. 15.
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XIII. EVALUATION

i. Private association	Certain
Note	The terminology used in the confession inscription is indicative of a private cultic association.