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## CAPInv. 828: U-EGY-025

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Elephantine (U01)
iii. Site	Omboi

### II. NAME

i. Association with unknown name	U-EGY-025
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### III. DATE

i. Date(s)	Inc.
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### V. SOURCES

i. Source(s)	SEG XXXIX 1702
Note	Previous editions: I.Th.Sy. 199, SB I 5776
Online Resources	<a href="#">SEG XXXIX 1702</a> <a href="#">TM 88832</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	<i>Topos</i> inscription of the god Necht(p)haraus in Greek.
i.c. Physical format(s)	Graffito.
ii. Source(s) provenance	On the pavement of the forecourt of the temple at Omboi.

### VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	<i>topos</i>
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## X. ACTIVITIES

iii. Worship	The <i>topos</i> was singled out in honour of the god Necht(p)haraus, a deified general, closely connected with the cult of the crocodile god Souchos: cf. Ryholt 2018. It is likely that this god was worshiped by those who gathered in this <i>topos</i> .
Deities worshipped	Nechtpharaus (?)

## XII. NOTES

i. Comments	The present graffito on the pavement of the forecourt of the temple singled out the place where an association in honour of the god Necht(p)haraus regularly assembled for their activities: cf. C.Jud.Syr.Eg. p. 45.
iii. Bibliography	Ryholt, K. (2018), 'Stele recording the foundation of the cult of Nechtpharaus', in C. Gallazzi (ed.), <i>Tebtynis VI: Scripta varia. Textes hiéroglyphiques, hiératiques, démotiques, araméens, grecs et coptes sur différents supports</i> (FIFAO 78): 35-7 (S.V.Tebt. I 41)

## XIII. EVALUATION

i. Private association	Probable
Note	It seems probable that the <i>topos</i> in question was the place of meeting of an association in honour of the god Necht(p)haraus, within the larger section dedicated to the crocodile god Souchos-Sobek, in the complex of the temple of Omboi.