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## CAPInv. 851: hoi synergastai

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria
iii. Site	Tralleis

### II. NAME

i. Full name (original language)	οἱ συνεργασταί ( <i>I. Tralleis and Nysa</i> 162, lines 3-4)
ii. Full name (transliterated)	<i>hoi synergastai</i>

### III. DATE

i. Date(s)	1 (?) - 200 (?) AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	συνεργασταί, <i>synergastai</i> The name denotes "fellow-workers".
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### V. SOURCES

i. Source(s)	<i>I. Tralleis und Nysa</i> 162 (Roman imperial period)
Note	Cf. also Dittmann-Schöne 2001: 207, no. IV.1.2.
Online Resources	<a href="#">PHI: Tralles 16</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication of a sundial. Greek.
i.c. Physical format(s)	Marble base with a moulding at the top; the sundial, see below VI.ii, has not been preserved.

ii. Source(s) provenance	Tralleis.
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## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	τὸ ὥρολόγιον, <i>to horologion</i> (lines 2-3) A sundial.
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## VII. ORGANIZATION

ii. Leadership	Μάρκος Σίτριος Θύρσος? (lines 1-2) Perhaps the individual who had the <i>horologion</i> and the inscription made out of his own funds, Marcus Sitrius Thyrsos, was responsible for leading the group in some capacity. The person is otherwise unknown.
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## X. ACTIVITIES

iv. Honours/Other activities	The <i>horologion</i> is dedicated (in some way consecrated?) for the benefit of the <i>synergastai</i> by M. Sitrius Thyrsos.
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## XII. NOTES

iii. Bibliography	Dittmann-Schöne, I. (2001), <i>Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasien</i> , Regensburg.
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## XIII. EVALUATION

i. Private association	Possible
Note	This is only tentatively an association, since the vague name of "fellow-workers" does not provide enough information to make a decision on the matter. The name may have indicated a form of <i>synergasia</i> , a professional group of workers commonly attested in the CAPI database; it is only rarely that one finds <i>synergazomenoi</i> which perhaps imply this form of common activity, cf. for instance <a href="#">CAPInv. 1239</a> . Instead, this designation may have simply referred to the group of individuals (whether professional workers or slaves) who came together temporarily and undertook the construction of the clock at the behest of the principal dedicant, M. Sitrius Thyrsos. In return, this man then consecrated the sundial for their benefit (along with perhaps that of others).