

Author: ANNELIES CAZEMIER

CAPInv. 870: philoi gne[sioi]

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Tenos
iii. Site	Tenos

## II. NAME

i. Full name (original language)	φίλοι γνή[σιοι] (IG XII.5 958, l. 2)
ii. Full name (transliterated)	<i>philoi gne[sioi]</i>

## III. DATE

i. Date(s)	i - ii AD
------------	-----------

## V. SOURCES

i. Source(s)	IG XII.5 958 (i-ii AD)
Online Resources	<a href="#">IG XII.5 958</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek.

## XII. NOTES

i. Comments	The text is very fragmentary. The restoration [σ]υμποσ[ιασταί], [ <i>s</i> ]ympo[ <i>siastai</i> ] (IG XII.5 958, l. 3) on the basis of which Poland seems to have included the text in his list of evidence (Poland B *207) is doubtful and an alternative reading has been suggested (Graindor 1908: 10, no. 4; cf. Hiller von Gaertringen in IG XII. 5 958, l. 3: [´Ολ.]υμπος, [ <i>Ol</i> ]ympos).
ii. Poland concordance	Poland B *207

### iii. Bibliography

Graindor, P. (1908), 'Mélanges d'archéologie et d'épigraphie', *MB* 12: 5-33.  
Poland, F. (1909), *Geschichte des griechischen Vereinswesens*. Leipzig.

## XIII. EVALUATION

### i. Private association

Discarded

#### Note

While Poland seems to have included IG XII.5 958 because of a presumed reference to *symposiastai* (l. 3), this rests on a very doubtful restoration (see 'Comments'). The mention of 'true friends' (l. 2: *philoi gnesioi*) alone does not provide enough evidence for the attestation of an organized private body. Cf. Poland 1909: 53-4.