

CAPInv. 880: [synodos ton peri ton Dionyson kai ... Se]baston, [neon Dionyson ... techneiton hieronei]kon stephaneito[n (l. techniton hieronikon stephaniton

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[σύνοδος τῶν περὶ τὸν Διόνυσον καὶ ... Σε]βαστόν, [νέον Διόνυσον, ... τεχνειτῶν ἱερonei]κῶν στεφανειτῶ[n (l. τεχνιτῶν ἱερoneiκῶν στεφανιτῶν) (IG II ² 1348, ll. 1-2, 22-23)
ii. Full name (transliterated)	[synodos ton peri ton Dionyson kai ... Se]baston, [neon Dionyson ... techneiton hieronei]kon stephaneito[n (l. techniton hieronikon stephaniton

III. DATE

i. Date(s)	m. ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri ... (Kaisara) Se]baston, [neon Dionyson</i>
	Professional:	<i>technitai hieronikai stephanitai</i>
	Status-related:	<i>technitai hieronikai stephanitai</i>
	Theophoric:	<i>peri ton Dionyson</i>
iii. Descriptive terms	σύνoδος, <i>synodos</i>	
Note	<i>synodos</i> : IG II ² 1348, ll. 1, 22	

V. SOURCES

i. Source(s)	IG II ² 1348 (m. ii AD)
Note	Other publications: Lueders no. 81
Online Resources	IG II² 1348
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek letter by the group to the Roman emperor, followed by the emperor's answer.
i.c. Physical format(s)	Fragment of a marble stele, measuring 0.80x0.36m.
ii. Source(s) provenance	Found on the acropolis of Athens, now in the National Museum (according to IG).

VII. ORGANIZATION

iii. Members	Members of the group are called συνοδεῖται, l. συνοδῖται <i>synoditai</i> , l. 19.
iv. Officials	Priest of Melpomenos, ([ἱερ]εὺς Μελοπομένου, [<i>hier</i>]eus <i>Melpomenou</i> , l. 12); perhaps he was an official of the group.

X. ACTIVITIES

iii. Worship	The presence of a priest of Melpomenos, ([ἱερ]εὺς Μελοπομένου, [<i>hier</i>]eus <i>Melpomenou</i> , l. 12) may suggest worship.
Deities worshipped	Διόνυσος Μελοπόμενος, <i>Dionysos Melpomenos</i> ?

XII. NOTES

i. Comments	Perhaps this group may related to the group of IG II ² 1106 (CAPInv. 900)
ii. Poland concordance	Poland Δ*57
iii. Bibliography	Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion: A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki.

XIII. EVALUATION

i. Private association	Probable
Note	Although the nomenclature of the group is heavily restored, it is still likely that the inscription comes from a group of <i>peri ton Dionyson technitai</i> . What remains uncertain is whether the group is Athenian or active in the wider Greek world.