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CAPInv. 887: *neoi philanpeloi*

I. LOCATION

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| i. Geographical area | Western Asia Minor |
| ii. Region | Lydia |
| iii. Site | Philadelphieia |

II. NAME

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|----------------------------------|--------------------------------------|
| i. Full name (original language) | νέοι φιλάνπελοι (TAM V.3 1556, l. 3) |
| ii. Full name (transliterated) | <i>neoi philanpeloi</i> |

III. DATE

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| i. Date(s) | 107 - 161 AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Professional: | <i>neoi philanpeloi</i> - It is probably an association of workers related to vineyards. |
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V. SOURCES

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| i. Source(s) | TAM V.3 1556 (107-161 AD) |
| Note | See also: <i>EA</i> 38: 42-3, fig. 3 <i>Talanta</i> 12/13: 87-90, no. 8 <i>EA</i> 18: 24f., no. 48 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Votive inscription dedicated by the association of "vine-lovers" to the goddess Meter Leto. Greek. |

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| i.c. Physical format(s) | Marble stele with pediment and acroteria |
| ii. Source(s) provenance | It is supposed to come from Hayalli, later found in Esenyazi-Görnevit (now in Museum Manisa). |

VIII. PROPERTY AND POSSESSIONS

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| i. Treasury/Funds | The association has surely an income, from where it pays the votive dedication. |
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X. ACTIVITIES

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| iii. Worship | The association dedicates a votive inscription to Meter Leto. |
| Deities worshipped | Meter Leto |

XI. INTERACTION

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| ii. Interaction abroad | The same association (cf. Malay) is attested in Phrygia, probably in the sanctuary of <i>Hosios kai Dikaios</i> in Yaylababa köyü, though its name erroneously read by the editors as Φιλανγέλων (<i>Philangelon</i> , "of the angel-lovers"): Sheppard 1980/81: 87-90, no. 8 (SEG 31: 1130); Riel 1991: 24f., no. 48 (SEG 41: 1210). It is not sure if both associations have some relation. |
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XII. NOTES

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| i. Comments | There was probably an earlier association of vine workers from which this one depends or is a renovation. Cf. the adjective νέοι (<i>neoi</i> , "new"). For the same designation in relation to other associations cf. TAM V.1 92, ll. 1-3: ἡ σύνοδος τῶν νεῶν ποδαρίων (<i>he synodos ton neon podarion</i>); TAM V.1 451, ll. 1-3: ἡ νεωτέρα φράτρα τοῦ Ἀσκληπιοῦ (<i>he neotera phratra tou Askleiou</i>); TAM V.1 537, l. 1: ἱερὰ συμβίωσις καὶ νεωτέρα (<i>hiera symbiosis kai neotera</i>). |
| iii. Bibliography | Malay, H. (2005), 'ΦΙΛΑΝΘΡΩΠΟΙ in Phrygia and Lydia', <i>EA</i> 38: 42-4, fig. 3. Riel, M. (1991), 'Hosios kai Dikaios. Premiere partie: Catalogue des inscriptions', <i>EA</i> 18: 1-70, esp. 24f., no. 48. Sheppard A.R.R. (1980/81), 'Pagan Cults of Angels in Roman Asia Minor', <i>Talanta</i> 12/13: 87-90, no. 8. |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | It is probably a workers association or may be a sort of private friends- or <i>symposiasts</i> club. |