

Author: FABIENNE MARCHAND

CAPInv. 923: ampelourgoi

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Tanagra

II. NAME

i. Full name (original language)	ἀμπελουργοί (SEG 32: 488, l. 5)
ii. Full name (transliterated)	<i>ampelourgoi</i>

III. DATE

i. Date(s)	ii - i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	ἀμπελουργοί, <i>ampelourgoi</i> : vine-dressers
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V. SOURCES

i. Source(s)	SEG 32: 488 (ii or i BC)
Note	The text can also be found in the following publications: Roesch 1982: 133-6, no. 15 Jaccottet II no. 9 GRA I no. 58 AGRW 31e Marchand 2015: no. 2
Online Resources	SEG 32: 488 AGRW ID# 3982
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Funerary stele in Koine Greek.
i.c. Physical format(s)	Very worn stele of beige marble with pediment and acroteria. Two four-petalled rosettes are placed between the second and third lines of the inscription. The stone has probably been re-used: traces of letters – of which none can be securely read – are visible above the rosettes.
ii. Source(s) provenance	Region of Tanagra

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The <i>ampelourgoi</i> join the <i>Dionysiastai</i> to bury their common members. Either of the associations might have owned burial grounds.
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IX. MEMBERSHIP

ii. Gender	Men
Note	Only one member is known so far, Eutychos.

X. ACTIVITIES

iv. Honours/Other activities	Burial of members
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XI. INTERACTION

i. Local interaction	They <i>ampelourgoi</i> are associated with the <i>Dionysiastai</i> to bury their common member (see CAPInv. 922).
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XII. NOTES

iii. Bibliography	<p>Jaccottet, A.-F. (2003), <i>Choirir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i>. 2 vols. Zürich.</p> <p>Kloppenborg, J.S., and Ascough, R.S. (2011), <i>Greco-Roman Associations: Texts, Translations, and Commentary. I. Attica, Central Greece, Macedonia, Thrace</i>. Berlin, New York.</p> <p>Marchand, F. (2015), 'The Associations of Tanagra: Epigraphic Practice and Regional Context', <i>Chiron</i> 45: 239-66.</p> <p>Roesch, P. (1982), <i>Etudes béotiennes</i>. Paris: 133-6, no. 15.</p>
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XIII. EVALUATION

i. Private association	Certain
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Note

The fact that the *ampelourgoi* are associated with another association of *Dionysiai* to bury their common member shows that they are themselves also an organised body.