

CAPInv. 928: Rhomaioi ho[i epidemountes en Opounti]

I. LOCATION

i. Geographical area	Central Greece
ii. Region	East Lokris
iii. Site	Opous

II. NAME

i. Full name (original language)	Ῥωμαῖοι οἱ ἐπιδημοῦντες ἐν Ὀποῦντι (IG IX 1 ² , 5, 1935)
ii. Full name (transliterated)	<i>Rhomaioi ho[i epidemountes en Opounti]</i>

III. DATE

i. Date(s)	i (?) - ii (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	Roman origin.
	Geographical:	They are staying in Opous.

V. SOURCES

i. Source(s)	IG IX 1 ² , 5, 1935 (i or ii AD)
Online Resources	IG IX 1², 5, 1935
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorific inscription. Greek.
i.c. Physical format(s)	Probably a statue base

ii. Source(s) provenance	St. Theodoroi church in Atalanti
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VII. ORGANIZATION

iii. Members	Roman residents of Opous
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X. ACTIVITIES

iv. Honours/Other activities	They erected, along with the Demos of Opountion, the statue of their <i>patron</i> C. Cestius Horatia Servilius.
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XI. INTERACTION

i. Local interaction	They honor their patron along with the <i>Demos</i> of the city, an indication that they possibly have a specific status and they act independently of the public institutions.
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XII. NOTES

ii. Poland concordance	Poland E*16
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iii. Bibliography	Schörner, G. (2003), <i>Votive im römischen Griechenland: Untersuchungen zur Späthellenistischen und kaiserzeitlichen Kunst-und Religionsgeschichte</i> . Stuttgart: no. 1100.
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XIII. EVALUATION

i. Private association	Possible
Note	There are no sufficient evidence about their activity, but they possibly acted as a body in accordance to examples from other regions. They honor their patron along with the Demos of the city, an indication that they possibly have an indication that they possibly have a specific status and they act independently of the public institutions.