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CAPInv. 932: taxis ton pharetriton

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Tanagra

II. NAME

i. Full name (original language)	τάξις τῶν φαρετριτῶν (SEG 32: 487, ll. 3-4)
ii. Full name (transliterated)	<i>taxis ton pharetriton</i>

III. DATE

i. Date(s)	ii BC
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IV. NAME AND TERMINOLOGY

i. Name in other forms	τὸ φαρατρῖτη (SEG 26: 614, l. 5)
ii. Name elements	Professional: φαρετρῖται, <i>pharetritai</i> : archers
iii. Descriptive terms	τάξις, <i>taxis</i>
Note	<i>taxis</i> : SEG 32: 487, ll. 3-4

V. SOURCES

i. Source(s)	SEG 32: 487 (l. ii BC) SEG 26: 614 (e. ii BC)
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Note	<p>SEG 32: 487 (editio princeps): Roesch 1982: 166-7, no. 22 See also: BE 1972: no. 185 BE 1983: no. 208 Roller 1989: no. 89 Marchand 2015: no. 7 ARGW</p> <p>SEG 26: 614: Herkenrath 1906: 434 (editio princeps) Fossey 1971: 242 Roesch 1982: 123, no. 3 GRA I no. 59 Marchand 2015: no. 6</p>
Online Resources	<p>SEG 32: 487 SEG 26: 614 AGRW ID# 3985</p>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscriptions, one in the koine (SEG 32: 487) and the other in the Boiotian dialect (SEG 26: 614).
i.c. Physical format(s)	<p>SEG 32: 487: rectangular stele of local black limestone. SEG 26: 614: rectangular stele of white marble with pediment and acroteria in relief.</p>
ii. Source(s) provenance	Modern Vathy, in the territory of Tanagra close to Aulis

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association probably owned burial grounds.
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IX. MEMBERSHIP

ii. Gender	Men
Note	Both members buried by the association are male, as is expected from an association of archers.
iii. Age	Adults
Note	Given their occupation, members are adults. If the association also involved retired soldiers, potentially elders could also have been members.
iv. Status	Probably citizens, as the archers were auxiliaries of the army.

X. ACTIVITIES

iv. Honours/Other activities	Burial of members
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XI. INTERACTION

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| i. Local interaction | The archers in SEG 26: 614 join the <i>Aphrodisiastai</i> (see CAPInv. 934) and the <i>Aristiastai</i> (see CAPInv. 988) to bury their member Euklidas. |
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XII. NOTES

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| iii. Bibliography | <p>Fossey, J.M. (1971), 'A Propos of an Inscription of Vathy', <i>AAA</i> 4: 240-5, esp. 242.</p> <p>Fraser, P. (1977), <i>Rhodian Funerary Monuments</i>. Oxford: 149, n. 333 with <i>addendum</i> 170.</p> <p>Herkenrath, E. (1906), 'Inscription aus Vathy', <i>MDAI(A)</i> 31: 434-6, esp. 434.</p> <p>Kloppenborg, J.S., and Ascough, R.S. (2011), <i>Greco-Roman associations: texts, translations, and commentary: Attica, Central Greece, Macedonia, Thrace</i>. Berlin, New York.</p> <p>Marchand, F. (2015), 'The Associations of Tanagra: Epigraphic Practice and Regional Context', <i>Chiron</i> 45: 239-66.</p> <p>Roesch, P. (1982), <i>Etudes béotiennes</i>. Paris: 123, no. 3 and 166-7, no. 22.</p> <p>Roller, D. (1989), <i>Sources and Documents on Tanagra in Boiotia</i>. Amsterdam.</p> |
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XIII. EVALUATION

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| i. Private association | Probable |
| Note | The <i>taxis</i> of archers joins two private associations for the burial of their common member, and one occasion bury one of their members by themselves. The epitaph they inscribed on the gravestone follows the formulae used by the other private associations from Tanagra. |