

CAPInv. 935: **he synodos ton Athenaiston**

I. LOCATION	
i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Tanagra

II. NAME	
i. Full name (original language)	ἡ σύνοδος τῶν Ἀθηναίων (IG VII 688, ll. 2-3)
ii. Full name (transliterated)	<i>he synodos ton Athenaiston</i>

III. DATE	
i. Date(s)	i BC - i AD

IV. NAME AND TERMINOLOGY	
i. Name in other forms	τὸ Ἀθαν<α>ϊστή (IG VII 685, ll. 3-4)
ii. Name elements	Theophoric: Athena
iii. Descriptive terms	σύνοδος, <i>synodos</i>
Note	<i>synodos</i> : IG VII 688, ll. 2-3

V. SOURCES	
i. Source(s)	IG VII 688 (i BC - i AD) IG VII 685 (not before ii BC)

Note	<p>IG VII 688: Syll.³ 1119 Roesch 1982: 131-2, no. 13 GRA I no. 57d AGRW 31d Marchand 2015: no. 4</p> <p>IG VII 685: GRA I no. 57a AGRW 31a SEG 49: 528 (rediscovery in the Epigraphical Museum at Athens) Marchand 2015: no. 3</p>
Online Resources	<p>IG VII 688 AGRW ID# 4498 IG VII 685 AGRW ID# 4504</p>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary stelai. IG VII 688: in the koine. IG VII 685: in the Boiotian dialect.
i.c. Physical format(s)	<p>IG VII 688: Stele of whitish marble with pediment and acroteria in relief.</p> <p>IG VII 685: Stele of white marble with pediment and acroteria in relief over a grossly carved triangular top.</p>
ii. Source(s) provenance	Tanagra

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The <i>Athenaistai</i> may have owned burial grounds
-------------------	------------------------------------------------------

IX. MEMBERSHIP

ii. Gender	<p>Men</p> <p>Women</p>
Note	Two members are known so far, one man (IG VII 685, l. 1: <i>Lykaon</i>) and one woman (IG VII 688, l. 1: <i>Elpis</i>). The pronoun (ταύτην, <i>tauten</i> in IG VII 688, l. 2) leaves no doubt that the association accepted women.
iv. Status	Given their names (Lykaon and Elpis) it is possible that the two members are of servile background.

X. ACTIVITIES

iv. Honours/Other activities	Burial of members
-------------------------------------	-------------------

XII. NOTES

i. Comments	A third funerary inscription (IG VII 687; Roesch 1982: 131, no. 12) has also been attributed to the <i>Athanaistai</i> of Tanagra. The reading is problematic, and this document can no longer belong to this dossier (see Marchand 2015).
--------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

ii. Poland concordance	Poland B 30 (IG VII 685) Poland B 32 (IG VII 688)
iii. Bibliography	Kloppenborg, J.S., and Ascough, R.S. (2011), <i>Greco-Roman Associations: Texts, Translations, and Commentary. I. Attica, Central Greece, Macedonia, Thrace</i> . Berlin, New York. Marchand, F. (2015), 'The Associations of Tanagra: Epigraphic Practice and Regional Context', <i>Chiron</i> 45: 239-66. Roesch, P. (1982), <i>Etudes béotiennes</i> . Paris. Schachter, A. (1996), <i>Cults of Boiotia</i> . 3 vols. London: 32-3.

XIII. EVALUATION

i. Private association	Certain
Note	The theophoric name of the association in -istai and the use of the term <i>synodos</i> point to a private association.