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CAPInv. 952: he synodos ton kynegon

i.	Geographical area	Central Greece
ii.	Region	Boiotia
iii.	Site	Haliartos

i. Full name (original lang	uage) ή σύνοδος τῶν κυνηγῶν (IG VII 2850, Il. 7, 13, 15)
ii. Full name (transliterated	he synodos ton kynegon

i. Date(s)	122 / 121 BC

ii.	Name elements	Professional:	κυνηγοί, <i>kynegoi</i> (hunters). They may have been security guards who were in charge of looking after Haliartos after it was destroyed by the Romans and handed over to the Athenians.	
iii.	Descriptive terms Note	σύνοδος, synodos synodos: IG VII 2850, II.	7 12 15	

i. Source(s)	IG VII 2850 (122 BC / 121)
Note	Revised edition: Roesch 1982: 168-71, no. 23 (SEG 32: 457)

	Online Resources	<u>IG VII 2850</u> <u>SEG 32: 457□</u>
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Honorific decree in Greek passed under the archonship of Nikodemos at Athens.
i.c.	Physical format(s)	Pedimental stele with acroteria, broken at the bottom.

VI. BUILT AND VISUAL SPACE

ii. Re	ferences to buildings/objects	The honorand of the inscription, who is also the treasurer of the association, was in charge of the repairs
		of a house (οἶκος, <i>oikos</i> , 1. 10).

VII ORGANIZATION

iv. Officials	ταμίας, tamias, ll. 6-7 (treasurer)	
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VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The treasurer does an apologia of his accounts.
" D. K	A.1
ii. Realty	A house

ii.	Gender	Men
iii.	Age	Adults
	Note	The hunters are most likely to be adults.

i.	Assemblies	The fact that a <i>rogator</i> is mentioned (here the priest of Artemis), along with the formula $\delta\epsilon\delta\acute{o}\chi\theta\alpha\iota$ τ[$\hat{\eta}\iota$ συν $\acute{o}\delta\omega\iota$, <i>dedochthai t[ei synodoi</i> (l. 15) points to a formal assembly during which the decree was passed.
iv.	Honours/Other activities	They honour their treasurer and honour him with a crown. Other honours may have been bestowed upon him, but the stele is broken at the bottom.



XI. INTERACTION ii. Interaction abroad The city of Haliartos was handed over to Athens after the dissolution of the Boiotian Confederacy in 171 BC. The *rogator* of the decree is an Athenian, and so is the honorand. The decree is also dated with the Athenian archon.

ii.	Poland concordance	Poland B 43
iii.	Bibliography	Launey, M. (1958), Recherches sur les armées hellénistiques. Paris: 1016-8. Roesch, P. (1982), Etudes béotiennes. Paris. Schachter, A. (1994), Cults of Boiotia. 3 vols. London: 32.

i. Private association	Certain
Note	The descriptive term (<i>synodos</i>), internal organisation, and the activities of this association guarantees its private status.

