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CAPInv. 962: **ho thiasos ton Priapistan**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Crete
iii. Site	Gortyn

II. NAME

i. Full name (original language)	ὁ θίασος τῶν Πριαπιστᾶν (I.Cret. IV 266, l. 1)
ii. Full name (transliterated)	<i>ho thiasos ton Priapistan</i>

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Priapistai</i>
iii. Descriptive terms	θίασος, <i>thiasos</i>	
Note	<i>thiasos</i> : I.Cret. IV 266, ll. 1, 3	

V. SOURCES

i. Source(s)	I.Cret. IV 266 (i BC)
Online Resources	I.Cret. IV 266
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek of an honorary statue to the gods of the thiasos.

IX. MEMBERSHIP

ii. Gender	Men
Note	Ἀπολλώνιον Ἑρμία τῷ Σωτάδα

X. ACTIVITIES

iv. Honours/Other activities	The association honoured <i>Apollonios</i> one of its members on a dedication to the gods, for what he has done for the association: φιλαγαθίας ἕνεκεν ᾧς πεποιήται εἰς τὸν θίασον, <i>philagathias heneken has pepoietai eis ton thiason</i> .
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XIII. EVALUATION

i. Private association	Certain
Note	The association derives its name from the god Priapus and has clear cultic character. Its definition as thiasos, along with its religious connotation, prove its private nature.