

CAPInv. 970: hoi Aphrodeisiastai hoi meta Ar< i>sto< ph>ae to Phainia Norakeio

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Aiolis
iii. Site	Kyme

### II. NAME

i. Full name (original language)	οί Ἀφροδεισιασταὶ οἱ μετὰ Ἀρ< i>στο< ph>άη τῷ Φαινίᾳ Νορακείῳ (I.Kyme 32 ll. 1-3)
ii. Full name (transliterated)	<i>hoi Aphrodeisiastai hoi meta Ar&lt; i&gt;sto&lt; ph&gt;ae to Phainia Norakeio</i>

### III. DATE

i. Date(s)	Hell.
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>hoi meta Ar&lt; i&gt;sto&lt; ph&gt;ae to Phainia Norakeio</i>
	Theophoric:	<i>Aphrodeisiastai</i>

### V. SOURCES

i. Source(s)	I.Kyme 32 (Hell.)
Note	Kontoleon (1890), Ziebarth (1900) and Poland (1909) read the personal name: Ἀρυστονάη. For the reading: Ἀρ< i>στο< ph>άη see BE 1973: no. 371.
Online Resources	<a href="#">I.Kyme 32</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedicatory inscription in Greek.
i.c. Physical format(s)	Slab with a crown in relief below the inscription. H. 50 x W. 66 x Th. 45 cm
ii. Source(s) provenance	Yeniköy (Neon Teichos, see BE 86 [1973]: no. 371).

## VII. ORGANIZATION

i. Founder(s)	Aristophaeus son of Phainias Norakeios was the founder of the group as the formula <i>hoi meta</i> indicates.
Gender	Male

## XII. NOTES

i. Comments	Norakeios may stand as an ethnic or demotic (BE 1973: no. 371). It is also attested in <a href="#">IKyme 17 (CAPInv. 954)</a> .
ii. Poland concordance	Poland B *360
iii. Bibliography	Kontoleon, A.E. (1890), <i>Anékdotoi Míkraσiavaí Epigraφai</i> . Athens. p. 13 no. 23. Ziebarth, (1900), 'Zu den griechischen Vereinsinschriften', <i>RM</i> 55: 501-519.

## XIII. EVALUATION

i. Private association	Certain
Note	The terminology used (theophoric name + name of the leader) imakes it certain that we have here a private association.