

Author: FABIENNE MARCHAND

CAPInv. 995: [to koinon ton peri] ton Dionyson technit[on ton ep' Ionias kai Hellespo]ntou kai ton per[i ton Kathegemonia Dionyson]

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Thebes

II. NAME

i. Full name (original language)	[τὸ κοινὸν τῶν περὶ] τὸν Διόνυσον τεχνιτ[ῶν τῶν ἐπ' Ἰωνίας καὶ Ἑλλεσπό]ντου καὶ τῶν περ[ὶ τὸν Καθηγεμόνα Διόνυσον] (IG VII 2414, ll. 10-11)
ii. Full name (transliterated)	[to koinon ton peri] ton Dionyson technit[on ton ep' Ionias kai Hellespo]ntou kai ton per[i ton Kathegemonia Dionyson]

III. DATE

i. Date(s)	146 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	Ionia and Hellespont
	Theophoric:	<i>peri ton Dionyson, peri ton Kathegemonia Dionyson</i>
iii. Descriptive terms	τὸ κοινόν, <i>to koinon</i>	
Note	<i>to koinon</i> : IG VII 2414, l. 10	

V. SOURCES

i. Source(s)	IG VII 2414 (146 BC)
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Note	See also: Sherk 1969: no. 44 Roesch 1982: 198-202, no. 44 (SEG 32: 491, where τῶν [κοινῶ τῶν περ]ῖ τὸν Διόνυσον τεχνιτῶν τῶν ἐπ’ Ἰωνίας καὶ Ἑλλησπ]όντου καὶ τῶν περ[ὶ τὸν Καθηγεμόνα Διόνυσον καὶ τοῖς] σὺν Κράτῳ[νι Ζωτίχου Ἀτταλισταῖς χαίρειν·], <i>toi</i>] [<i>koinoi ton per</i>]i <i>ton</i> <i>Dionyson technit</i>[on <i>ton ep’ Ionias kai Hellesp</i>]ontou <i>kai ton per</i>]i <i>ton Kathegemon</i>a <i>Dionyson kai tois</i> <i>syn Krato</i>[ni <i>Zotichou Attalists chairen</i>], is restored) Le Guen I no. 51 (does not accept Roesch's restoration; see also on Attalists vol. 2: 30-1) Aneziri no. D15 (accepts the restoration).
Online Resources	IG VII 2414 SEG 32: 491
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Letter from L. Mummius, written in Greek.
i.c. Physical format(s)	Fragment of marble bearing two letters from Mummius. The other was sent to the Isthmian <i>technitai</i> (see IG VII 2413).

VII. ORGANIZATION

iii. Members	τεχνῖται, <i>technitai</i>
ix. Privileges	The privileges granted by Mummius are likely to be similar to those granted to the Isthmian <i>technitai</i> : exemption from liturgies, <i>ateleia</i> , exemption from taxes for themselves, and for their wives and children until they become adults. On Mummius and the <i>technitai</i> : Le Guen II: 25-6.

XII. NOTES

i. Comments	On these <i>technitai</i> gathered around Dionysos <i>Kethegemon</i> , see Le Guen II: 29-34. The identification of the Roman magistrate as Lucius Mummius is not universally accepted: see for example Sherk 1969, who dates the text to the latter part of the second century BC, while Aneziri prudently refers to a Roman consul. Roesch 1982 and Le Guen I argue in favour of Mummius himself.
iii. Bibliography	Le Guen, B. (2001), <i>Les associations de technites dionysiaques à l'époque hellénistique. II. Corpus documentaire</i>. Nancy. Roesch, P. (1982), <i>Etudes béotiennes</i>. Paris. Sherk, R.K. (1969), <i>Roman Documents from the Greek East. Senatus Consulta and Epistulae to the Age of Augustus</i>. Baltimore.

XIII. EVALUATION

i. Private association	Certain
Note	The Dionysiac <i>technitai</i> present all features of a private association. The internal organization of the Dionysiac <i>technitai</i> has been meticulously established in modern scholarship.