

CAPInv. 1020: **Temeneitai**

I. LOCATION

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| i. Geographical area | Western Asia Minor |
| ii. Region | Ionia |
| iii. Site | Miletus |

II. NAME

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| i. Full name (original language) | Τεμενεΐται (Milet VI.2 803 ll. 4-5) |
| ii. Full name (transliterated) | <i>Temeneitai</i> |

III. DATE

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|------------|--------------------|
| i. Date(s) | 55 (?) - 48 (?) BC |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Topographical: | <i>temeneitai</i> |
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V. SOURCES

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| i. Source(s) | Milet VI.2 802 |
| Note | Herrmann 1980: 234-235 e) |
| Online Resources | Herrmann 1980: 234-235 e) |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Fragment of an inscription probably recording two separate short texts of unknown nature. Greek. |
| i.c. Physical format(s) | Fragment of a marble <i>stele</i> (or ashlar) |

VII. ORGANIZATION

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| iii. Members | Τεμενεΐται, <i>Temeneitai</i> |
| iv. Officials | χρυσονόμος, <i>chrysonomos</i> γραμματεὺς, <i>grammateus</i> The <i>chrysonomos</i> was the treasurer, the <i>grammateus</i> the secretary of the association. Cf. Herrmann 1980: 226-227 with n. 9. If they were eponymous officials (cf. next field), they most probably administered their office for a year. |
| Eponymous officials | Both the <i>chrysonomos</i> and the <i>grammateus</i> are mentioned in the praescript after the milesian στεφανήφορος, <i>stephanephoros</i> , the eponymous of the city. Therefore, they seem to be the eponymous officials of the association. |

VIII. PROPERTY AND POSSESSIONS

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| i. Treasury/Funds | Since the <i>chrysonomos</i> was the treasurer of the association, it must have had some kind of treasury. |
| ii. Realty | The inscription records a purchase, presumably of a plot of land (Milet VI.2 802 ll. 10-11: ἡγοράσθη {ι} ὃ [τόπος?], <i>egorasthe {i} ho [topos?]</i> (cf. I.Didyma 486 l. 25)). |

X. ACTIVITIES

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| iv. Honours/Other activities | The first part of the inscription records that the <i>chrysonomos</i> "raised" something (Milet VI.2 802 ll. 2-3: [--- χ]ρυσονομῶν --- ξίου ἀνεστησεν τὴν ---, [---ch]rysonomon --- εἰου ἀνεστησεν τὴν ---). This could refer to the construction of a building by the association (cf. Milet VI.2 799). The second part of the inscription seems to describe the purchase of a plot of land, but it is not clear for what purpose. |
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XII. NOTES

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| i. Comments | The inscription does not specify the name of the association but just uses the generic term Τεμενεΐται, <i>Temeneitai</i> , without the usual reference to certain gods. The association could therefore be identical with one of the other milesian associations of Τεμεν(ε)ῖται, <i>Temen(e)itai</i> , or τεμενίζοντες, <i>temenizontes</i> . On groups of <i>temenizontes</i> , <i>Temenitai</i> in Miletus in general cf. CAPInv. 998 . |
| iii. Bibliography | Herrmann, P. (1980), 'Urkunden milesischer Temenitai', <i>MDAI(I)</i> 30: 223-239. |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | The terminology employed (<i>temeneitai</i>) and the religious character indicates a private association. |