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## CAPInv. 1124: to koinon ton eranistan ton Adoniazonton

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria (Rhodian Peraia)
iii. Site	Loryma

### II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν ἐρανιστῶν τῶν Ἀδωνιαζόντων (I.Rhod.Per. 12 l. 11-2)
ii. Full name (transliterated)	<i>to koinon ton eranistan ton Adoniazonton</i>

### III. DATE

i. Date(s)	iii - ii BC
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Adoniazontes</i> <i>eranistai</i>
iii. Descriptive terms	<i>koinon</i>	

### V. SOURCES

i. Source(s)	I.Rhod.Per. 12 (3rd - 2nd c. BC)
Note	Bresson, <i>Pérée</i> 202
Online Resources	<a href="#">I.Rhod.Per. 12</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorary inscription for Telestas son of Teleson from the deme of Kassareis.

i.c. Physical format(s)	Rectangular block of grey stone.
ii. Source(s) provenance	Found at Loryma, brought to Syme.

## VII. ORGANIZATION

iii. Members	The members are called <i>eranistai</i> (l. 1)
viii. Obligations	It can be inferred by the honours bestowed on Telestas, that members had to pay dues and contributions.
ix. Privileges	The honorand, Telestas son of Teleson, was honoured with ἀτέλεια, <i>ateleia</i> (l. 4), and he was exempted from contributions: ἀσύμβολος, <i>asymbolos</i> (l. 5).

## VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	See above VII. ix.
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## IX. MEMBERSHIP

ii. Gender	Men
Note	The honorand is a member of the association.
iv. Status	The benefactor and honoree is from the deme of Kassareis.

## X. ACTIVITIES

ii. Meetings and events	The association celebrated a festival in honour of Adonis (Ἀδώνια, <i>Adonia</i> , l. 7) where proclamations of honours took place (l. 7)
iii. Worship	The association of fellow-diners worshipped Adonis. Mention is made of the awarding of a crown during each celebration of the festival (Adonia) (ll. 6-7).
Deities worshipped	Adonis
iv. Honours/Other activities	Honours are accorded to the honoree Telestas son of Teleson from the deme of Kassareis, which include exemption from duties (ἀτέλεια <i>ateleia</i> , l. 4) and the status of being ἀσύμβολος <i>asymbolos</i> (l. 5).

## XII. NOTES

i. Comments	It can be assumed that the association had a herald, cf. line 7 for the proclamation of the honours.
ii. Poland concordance	Poland no. 305

### XIII. EVALUATION

#### i. Private association

Certain

##### Note

The descriptive terminology and the activities of the association ensures its private character.