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## CAPInv. 1162: [hoi] hetairo[i]

### I. LOCATION

|                      |              |
|----------------------|--------------|
| i. Geographical area | Thrace       |
| ii. Region           | Euxine Coast |
| iii. Site            | Callatis     |

### II. NAME

|                                  |                                       |
|----------------------------------|---------------------------------------|
| i. Full name (original language) | [οἱ] ἑταῖροι[ι] (I.Kallatis 69, l. 1) |
| ii. Full name (transliterated)   | [hoi] hetairo[i]                      |

### III. DATE

|            |         |
|------------|---------|
| i. Date(s) | s. i AD |
|------------|---------|

### IV. NAME AND TERMINOLOGY

|                   |                 |                                                                |
|-------------------|-----------------|----------------------------------------------------------------|
| ii. Name elements | Status-related: | <i>hetairoi</i> : The association seems to be a confraternity. |
|-------------------|-----------------|----------------------------------------------------------------|

### V. SOURCES

|                                             |                                                                                                                      |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| i. Source(s)                                | I.Kallatis 69 (s. i AD)                                                                                              |
| Online Resources                            | <a href="#">I.Kallatis 69</a> and <a href="#">AGRW ID 14478</a>                                                      |
| i.a. Source type(s)                         | Epigraphic source(s)                                                                                                 |
| i.b. Document(s) typology & language/script | Dedication in Greek to an unknown divinity followed by the (fragmentary) list of the ἑταῖροι[ι], <i>hetairo[i]</i> . |
| i.c. Physical format(s)                     | Marble stele broken at its right part (now lost).                                                                    |

|                          |          |
|--------------------------|----------|
| ii. Source(s) provenance | Callatis |
|--------------------------|----------|

## IX. MEMBERSHIP

|            |                                                                                                      |
|------------|------------------------------------------------------------------------------------------------------|
| i. Number  | Remains of at least six names (or patronyms) are preserved. The members were probably more than six. |
| ii. Gender | Men                                                                                                  |
| Note       | From the onomastics and the group's name, the members were men.                                      |
| iii. Age   | Adults                                                                                               |

## XII. NOTES

|             |                                                                                                                                                          |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Comments | The fragmentary l. 1 allows to restore the formula [οἱ] ἑταῖρο[ι οἱ περὶ - - ], [ <i>hoi</i> ] <i>hetairo[i hoi peri - - ]</i> in the name of the group. |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

## XIII. EVALUATION

|                        |                                                                                                                                                                                                |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Private association | Possible                                                                                                                                                                                       |
| Note                   | The keyword ἑταῖρο[ι], <i>hetairo[i]</i> , as well as the rather high probability to restore the <i>hoi peri</i> formula are the only arguments for suspecting a possible private association. |