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# CAPInv. 1164: synodos Herakleoton ton peri Satyron Satyrou

## I. LOCATION

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| i. | **Geographical area** | Thrace |
| ii. | **Region** | Euxine Coast |
| iii. | **Site** | Callatis |

## II. NAME

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|---|---|---|
| i. | **Full name (original language)** | σύνοδος Ἡρακλεωτῶν τῶν περὶ Σάτυρον Σατύρου (I.Kallatis 72, ll. 3-5) |
| ii. | **Full name (transliterated)** | *synodos Herakleoton ton peri Satyron Satyrou* |

## III. DATE

| | | |
|---|---|---|
| i. | **Date(s)** | ii AD |

## IV. NAME AND TERMINOLOGY

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| ii. | **Name elements** | Ethnic: | *Herakleotai*: A society composed by residents from Heraclea (Pontica) at Callatis. |
| | | Personal: | *hoi peri Satyron Satyrou* |
| iii. | **Descriptive terms** | σύνοδος, *synodos* | |
| | **Note** | *synodos*: I.Kallatis 72, l. 3 | |

## V. SOURCES

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| i. | **Source(s)** | I.Kallatis 72 (ii AD). |
| | **Online Resources** | I.Kallatis 72 and AGRW ID 14483 |
| i.a. | **Source type(s)** | Epigraphic source(s) |

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| **i.b. Document(s) typology & language/script** | Dedication in Greek by the *synodos Herakleoton* to Ἡρακλῆς Φαρανγείτης, Herakles *Pharangeites* (l. 2). |
| **i.c. Physical format(s)** | Marble stele. |
| **ii. Source(s) provenance** | Callatis |

## VII. ORGANIZATION

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| **i. Founder(s)** | On the basis of the group's name (ll. 3-5), the founder may possibly be Satyros son of Satyros. On the other hand, he might be the leader. |
| **ii. Leadership** | On the basis of the group's name (ll. 3-5), the leader may possibly be Satyros son of Satyros. On the other hand, he might be the founder. |
| **iv. Officials** | One γραμματεύς, *grammateus* (cf. l. 5: γραμ(μ)ατεύοντος, *gram(m)ateuontos*). |

## IX. MEMBERSHIP

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| **i. Number** | 39 members including the leader (= founder?) and the *grammateus*. |
| **ii. Gender** | Men |
| **Note** | The names of members are male names. |
| **iii. Age** | Children<br>Adults |
| **Note** | Possibly also children, or at least youth, because several members are father and son. |
| **v. Relations** | Several members in the list are father and son, on the basis of onomastics. |

## X. ACTIVITIES

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| **iii. Worship** | The group set up the dedication to Herakles Φαρανγείτης, *Pharangeites* (a toponymic epiclesis referring to a *pharanx* located in a mythical landscape near Heraclea Pontica, through it Herakles descended to the hell; cf. Ap. Rhod. 2.353-356, 734-745 and scholia). Worship of the god by the group is likely. |
| **Deities worshipped** | Herakles *Pharangeites* |

## XII. NOTES

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| **iii. Bibliography** | Chirica, E. (1998), 'Le culte d'Héraclès Pharangeitès à Héraclée du Pont', *REG* 111: 722-3.<br>Corsten, Th. (2006), 'Prosopographische und onomastische Notizen II', *EA* 39: 121-32.<br>Corsten, Th. (2007), 'Prosopographische und onomastische Notizen III', *Gephyra* 4: 133-4. |

## XIII. EVALUATION

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|---|---|---|
| i. | **Private association** | Certain |
| | **Note** | The terminology points to a private association. |


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