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CAPInv. 118: [he] synbiosis (l. symbiosis)

I. LOCATION

i.	**Geographical area**	Western Asia Minor
ii.	**Region**	Phrygia
iii.	**Site**	Akmoneia

II. NAME

i.	**Full name (original language)**	[ἡ] συνβίωσις (SEG 40: 1192, l. 2)
ii.	**Full name (transliterated)**	*[he] synbiosis* (l. *symbiosis*)

III. DATE

i.	**Date(s)**	215 / 216 AD

IV. NAME AND TERMINOLOGY

iii.	**Descriptive terms**	συμβίωσις, *symbiosis*
	Note	*symbiosis*: SEG 40: 1192, l. 2

V. SOURCES

i.	**Source(s)**	SEG 40: 1192 (215 / 216 AD)
	Note	See also: MAMA XI 110
	Online Resources	SEG 40: 1192 MAMA XI 110
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Dedication of an altar by the association. Greek.
i.c.	**Physical format(s)**	Marble altar

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ii. Source(s) provenance	Found in a lane in Kayili (a κατοικία, *katoikia* (l. 4), "village", on the territory of Akmoneia).

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	Altar

VII. ORGANIZATION

iii. Members	φῶτες, *photes* (l. 7)

IX. MEMBERSHIP

i. Number	19
ii. Gender	Men
iv. Status	The members refer to themselves as Achaeans. Many communities in the region claimed to originate from Argos.

X. ACTIVITIES

iii. Worship	The association dedicates an altar to Zeus *Alsenos*, who is supposed to be kind towards the village.
Deities worshipped	Zeus *Alsenos*

XII. NOTES

iii. Bibliography	Drew-Bear, Th., and Naour, Chr. (1990), 'Divinités de Phrygie', *ANRW* II.18.3: 1907-2044, esp. 1929-31.

XIII. EVALUATION

i. Private association	Probable
Note	We have too little information to either doubt or conclusively prove the private character of the association. That Zeus *Alsenos* is asked to be kind towards the village (not the association) is not surprising and does not necessarily suggest a public nature of the *symbiosis*.
ii. Historical authenticity	Certain

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