

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Thessaly. North Pelasgiotis/South Perrhaibia.
iii. Site	Tyrnavos

II. NAME

i. Association with unknown name	U-CGR-013
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III. DATE

i. Date(s)	iii - i BC
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V. SOURCES

i. Source(s)	IG IX.2 1234 (first century BC)
Note	See also: Helly 1977: 17 Heinz 1998: 404, cat. no. A45 (Hellenistic) Helly 1987: 141 (dates the inscription to the third century BC)
Online Resources	IG IX.2 1234
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication to Apollo <i>Kerdoios</i> , by Sousipatros, son of Polemarchidas in Greek.
i.c. Physical format(s)	Base of rectangular shape made of bray-black marble.
ii. Source(s) provenance	The stone was located in the steeple of the Saint John Prodromos' church, in the modern village of Tyrnavos (Helly 1977: 17). It has been argued that it comes from the city of ancient Phalanna (IG IX.2 1234) or Larisa (Helly 1987: 141, n. 34).

VII. ORGANIZATION

ii. Leadership	The dedication is made by a person qualified as sacrificial priest (<i>thytas</i>), who has accomplished the offices of <i>hieromnemon</i> , and <i>archidauchnaphoros</i> (leader of the <i>dauchnaphoroi</i>).
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X. ACTIVITIES

iii. Worship	The presumed ex-leader of the group (<i>archidauchnaphoreisas</i>) dedicates a stele to the God.
Deities worshipped	Apollo <i>Kerdoios</i>

XI. INTERACTION

ii. Interaction abroad	It has been argued that Sousipatros has been appointed <i>hieromnemon</i> in Delphi (Rakatsanis and Tziafalias 1977: 22, n. 70).
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XII. NOTES

i. Comments	On the presence of groups of <i>dauchnaphoroi</i> in Larisa, ancient Pherai and Atrax, cf. CAPIInv. 1294 ; CAPIInv. 1297 ; CAPIInv. 1306
iii. Bibliography	Heinz, M. (1998), <i>Thessalische Votivstelen</i> . Bochum. Helly, Br. (1977), 'Apollon Doreios. Recherches sur les Doriens de Thessalie', in <i>Recherches sur la Thessalie</i> . Lyon. Helly, Br. (1987), 'Le "Dotion Pedion", Lakéreia et les origines de Larisa', <i>JS</i> 3(1): 127-58. Rakatsanis, K., and Tziafalias, A. (1997), <i>Λατρείες και Ιερά στην Αρχαία Θεσσαλία</i> . Ioannina. Mili, M. (2015). Religion and Society in Ancient Thessaly. <i>Oxford</i> : 243-4.

XIII. EVALUATION

i. Private association	Probable
Note	The title of <i>archidauchnaphoros</i> probably indicates a local cultic group of <i>syndauchnaphoroi</i> .