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CAPInv. 1333: hoi therapeutai hoi meta Theophilou tou Theodotou

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Mysia
iii. Site	Kyzikos

II. NAME

i. Full name (original language)	οἱ θεραπευταὶ οἱ μετὰ Θεοφίλου τοῦ Θεοδότου (IMT Kyz Kapu Dağ 1799)
ii. Full name (transliterated)	<i>hoi therapeutai hoi meta Theophilou tou Theodotou</i>

III. DATE

i. Date(s)	i (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>therapeutai</i> : the term normally designates worshippers of Isis and Sarapis but it can also refer to devotees of other deities.
	Personal:	<i>hoi meta Theophilou tou Theodotou</i>

V. SOURCES

i. Source(s)	IMT Kyz Kapu Dağ 1799 (i BC?)
Note	Ed.pr. Drexler 1889: p. 50 bα RICIS 301/0402 SIRIS 319
Online Resources	IMT Kyz Kapu Dağ 1799

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to Sarapis and Isis by the <i>therapeutai hoi meta Theophilou tou Theodotou</i> , followed by a long list of names (Dexler 1889). The present whereabouts of the stone is unknown and Drexler (1889) did not record the names.
i.c. Physical format(s)	Marble slab.

VII. ORGANIZATION

i. Founder(s)	The formula <i>hoi meta Theophilou tou Theodotou</i> suggests that Theophilos son of Theodotos was the founder or leader of the <i>therapeutai</i> .
Gender	Male

X. ACTIVITIES

iii. Worship	The dedication is addressed to Sarapis and Isis.
Deities worshipped	Sarapis Isis

XII. NOTES

i. Comments	Kyzikos has yielded another inscription that bears witness to another group of worshippers that were led by an individual and made a dedication to Sarapis and Isis (CAP Inv. 1216).
iii. Bibliography	Drexler, W. (1889), 'Der Isis- und Sarapis-Cultus in Kleinasien', NZ 21: 1-234.

XIII. EVALUATION

i. Private association	Possible
Note	The name is suggestive of a group of worshippers, who came together on the initiative of an individual. The personal element in the name of the group sets it aside from other groups of worshippers. It remains uncertain, however, whether the <i>therapeutai</i> formed a formal and durable group or whether they formed an ad hoc group with the aim to making a dedication to Sarapis and Isis.