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## CAPInv. 146: thiasos ton Leukogeiton

### I. LOCATION

i.	Geographical area	Aegean Islands
ii.	Region	Lesbos
iii.	Site	Mytilene region: area of Plomari

# II. NAME i. Full name (original language) θίασος τῶν Λευκογείτων (IG XII.2 481, 1.2) ii. Full name (transliterated) thiasos ton Leukogeiton

### III. DATE

i. Date(s)

Imp.

### V. NAME AND TERMINOLOGY

ii.	Name elements	Professional:	<i>Leukogeitoi</i> Perhaps to be interpreted as whitewashers?
		Theophoric:	Leukotheai (Nereids) ? It has been suggested by Shields (1917: 43) that the term Leukogeitoi might relate to the Nereids, known on Lesbos as Leukotheai.
		Topographical:	<i>Leukogeitoi</i> Perhaps inhabitants of a neighbourhood, as suggested by Harland online (see <u>AGRW ID# 12288</u> ).
iii.	Descriptive terms Note	θίασος, <i>thiasos</i> <i>thiasos</i> : IG XII.2 481, 1. 2	



i.	Source(s)	IG XII.2 481 (Imp.: see below: 'Comments')
	Note	See also: AGRW
	Online Resources	<u>IG XII.2 481</u> <u>AGRW ID# 12288</u>
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Greek dedication to a <i>thiasos</i> (thank-offering).
ii.	Source(s) provenance	Found on the seashore near Plomari.

ii. Gender	Men	
Note	The dedicant, if himself a member of the <i>thiasos</i> , is male.	

i.	Comments	Based on letter forms, IG XII.2 481 must date to the (later) Imperial period (cf. Ziebarth 1900: 509-10, no. 2), perhaps iii AD (Shields 1917: 43, n. 41).
ii.	Poland concordance	The case of θιάσω, <i>thiaso</i> , in IG XII.2 481, 1. 2 is dative and not genitive: IG XII Suppl. p. 29. Poland B *155
iii.	Bibliography	Shields, E.L. (1917), <i>The cults of Lesbos</i> (Dissertation. Johns Hopkins University). Ziebarth, E. (1900), 'Zu den griechischen Vereinsinschriften', <i>RhM</i> 55: 501-19.

XIII. EVALUATION i. Private association	Certain
Note	The use of the term <i>thiasos</i> in combination with a name in the genitive plural makes it very likely that this is a private association.

