# Author: TAKASHI FUJII

# CAPInv. 1507: [ho thias]os tes Mar[ieon]

# I. LOCATION

i.	Geographical area	Cyprus
ii.	Region	Cyprus
iii.	Site	Unknown provenance

# II. NAME i. Full name (original language) [δ θίασ]ος τῆς Μαρ[ιέων] (SEG 54: 1531 (2), 1. 2) ii. Full name (transliterated) [ho thias]os tes Mar[ieon]

#### III. DATE

i. Date(s)

ii (?) BC

## V. NAME AND TERMINOLOGY

ii.	Name elements	Ethnic:	τῆς Μαριέων, tes Marieon (sc. κοινονίας, koinonias), signifying 'the community of Marion' (Hermary 2004: 55). Cf. Mitford 1980: 175-6, no. 236. Marion lies on the north-western corner of the island, near modern Polis.
		Geographical:	τῆς Μαριέων, tes Marieon (sc. κοινονίας, koinonias), signifying 'the community of Marion' (Hermary 2004: 55). Cf. Mitford 1980: 175-6, no. 236. Marion lies on the north-western corner of the island, near modern Polis.
iii.	Descriptive terms Note	θίασος, thiasos thiasos: SEG 54: 1531 (2),	1. 2



## **V. SOURCES**

i.	Source(s)	SEG 54: 1531 (2) (ii (?) BC)
	Note	Old ed.: Mitford 1961: 141-2, no. 39 Newly published in Karageorghis 2002: no. 353 (SEG 54: 1531, 2).
	Online Resources	<u>SEG 54:1531 (2)</u> and <u>AGRW 20873</u>
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	A Greek honorific inscription set up by the association on behalf of Stasidemos, son of Eros.
i.c.	Physical format(s)	A fragmentary plaque
ii.	Source(s) provenance	Unknown provenance; Mitford found it in the Djabras Pierides collection in Larnaka, ancient Kition (Mitford 1961: 141-2, no. 39).

iv. Status	If the restoration as suggested in SEG 54: 1531 (2) is correct, the <i>thiasos</i> of the community of Marion may have been one of the <i>thiasoi</i> consisting of Ptolemaic military settlers and their descendants. For these <i>thiasoi</i> , see Mitford 1961: 141-2, no. 39; Hermary 2004: 54-5; SEG 54: 1531.

iv. Honours/Other activities	Mitford 1961: 141-2, no. 39 demonstrates that the association honoured Stasidemos, son of Eros, who was a citizen of Paphos and served there as $[\theta\epsilon]$ ôv ἐπιστάτης, [the]on epistates.

i. Local interaction	Through the honours granted (see above X.iv), the association interacted with a citizen of Paphos, one of the main cities on the island.

#### XII. NOTES

iii. Bibliography	Hermary, A. (2004), 'Autour de Golgoi: Les cités de la Mesaoria à l'époque hellénistique et sous l'Empire', <i>CCEC</i> 34: 47-68. Karageorghis, V. (2002), <i>Ancient art from Cyprus in the Collection of George and Nefeli Giabra Pierides</i> . Athens.
	Mitford, T.B. (1961), 'Further Contributions to the Epigraphy of Cyprus', <i>AJA</i> 65: 93-151. Mitford. T.B. (1980), <i>The Nymphaeum of Kafizin: The Inscribed Pottery</i> . Berlin.



## XIII. EVALUATION

#### i. Private association

Note

#### Certain

The terminology employed (*thiasos*) and the character of the document point to the fact that this was a private association.

