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## CAPInv. 1682: hoi Diastai

### I. LOCATION

|                      |                    |
|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region           | Ionia              |
| iii. Site            | Teos               |

### II. NAME

|                                  |                               |
|----------------------------------|-------------------------------|
| i. Full name (original language) | οἱ Διασταί (SEG 2: 609, l. 3) |
| ii. Full name (transliterated)   | <i>hoi Diastai</i>            |

### III. DATE

|            |                     |
|------------|---------------------|
| i. Date(s) | 300 (?) - 30 (?) BC |
|------------|---------------------|

### IV. NAME AND TERMINOLOGY

|                   |             |      |
|-------------------|-------------|------|
| ii. Name elements | Theophoric: | Zeus |
|-------------------|-------------|------|

### V. SOURCES

|                                             |                                                         |
|---------------------------------------------|---------------------------------------------------------|
| i. Source(s)                                | SEG 2: 609 (300 (?) - 30 (?) BC)                        |
| Note                                        | See also:<br>Boulay 2013: 259                           |
| Online Resources                            | <a href="#">SEG 2: 609</a>                              |
| i.a. Source type(s)                         | Epigraphic source(s)                                    |
| i.b. Document(s) typology & language/script | Funerary inscription, adorned with three crowns, Greek. |
| ii. Source(s) provenance                    | From a private house in Sığacık                         |

## X. ACTIVITIES

|                              |                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| iii. Worship                 | Associations for Zeus are rare; Poland 1909: 177 could still note that not a single attestation for Διασταί, <i>Diastai</i> as the name of an association was known. Demangel and Laumonier 1922: 342 note the exceptionality and argue that it may be explained through the strong tradition of associational life in Teos and the existence of a festival for Zeus (the <i>Dia</i> ). |
| Deities worshipped           | Zeus                                                                                                                                                                                                                                                                                                                                                                                    |
| iv. Honours/Other activities | The association commemorates several members, including a woman, of one family.                                                                                                                                                                                                                                                                                                         |

## XII. NOTES

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| iii. Bibliography | <p>Boulay, Th. (2013), 'Les « groupes de référence » au sein du corps civique de Téos', in P. Fröhlich, and P. Hamon (eds.), <i>Groupes et associations dans les cités grecques (IIIe siècle av. J.-C. – IIe siècle apr. J.-C.)</i>, Genève: 251-75.</p> <p>Demangel, R., and Laumonier, A. (1922), 'Inscriptions d'Ionie', <i>BCH</i> 46: 307-55.</p> <p>Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i>. Leipzig.</p> <p>Suys, V. (2005), 'Les associations culturelles dans la cité aux époques hellénistique et impériale', in V. Dasen, and M. Pierart (eds.), <i>Ἱδία καὶ δημοσία. Les cadres "privés" et "publics" de la religion grecque antique</i>, Liège: 203-18.</p> |
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## XIII. EVALUATION

|                             |                                                                                                                                                                                                                                                                                    |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Private association      | Probable                                                                                                                                                                                                                                                                           |
| Note                        | Nothing is known about this association beyond the mere name. In Teos, associations were more closely linked to the "société civique" than in most other cities (Suys 2005: 207; Boulay 2013). In this case, however, nothing suggests that the association was not a private one. |
| ii. Historical authenticity | Certain                                                                                                                                                                                                                                                                            |