

Author: STELLA SKAL TSA

CAPInv. 177: hoi technitai

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Euboia
iii. Site	Eretria

II. NAME

i. Full name (original language)	οἱ τεχνῖται (IG XII.9 207 and add. p. 176 + IG XII Suppl. p. 178 no. 207 + SEG 34: 896)
ii. Full name (transliterated)	<i>hoi technitai</i>

III. DATE

i. Date(s)	294 - 288 BC
------------	--------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>technitai</i> : artists, including actors, musicians, poets and those involved in various ways with dramatic performance
-------------------	---------------	---

V. SOURCES

i. Source(s)	IG XII.9 207 and Add. p. 176 + IG XII Suppl. p. 178 no. 207 + SEG 34: 896 (294-288 BC)
Note	See also: Kotsidu 2000: no. 189 Le Guen 2001: TE 1 (citing various references)
Online Resources	IG XII.9 207
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Law in Greek concerning the contracting of <i>technitai</i> for the organization of festivals (Dionysia and Demetria) in Euboea.
i.c. Physical format(s)	Marble stele. H. 122 x W. 74 x Th. 11 cm.
ii. Source(s) provenance	Found near the temple of Apollo Daphnephoros in Eretria.

XII. NOTES

i. Comments	The <i>technitai</i> of this inscription have not yet been organized in a <i>koinon</i> (Klaffenbach 1914: 11; Poland 1934: 2497; Pickard-Cambridge 1988: 281; Aneziri 2003: 52-3).
iii. Bibliography	Aneziri, S. (2003), <i>Die Vereine der dionysischen Techniten im Kontext der hellenistischen Gesellschaft. Untersuchungen zur Geschichte, Organisation und Wirkung der hellenistischen Technitenvereine</i>. (Historie Suppe. 163). Stuttgart. Klaffenbach, G. (1914), <i>Symbolae ad historiam collegiorum artificum Bacchiorum</i>. Diss. Berlin. Pickard-Cambridge, A.W. (1988), <i>The dramatic festivals of Athens</i>. 3rd edn. Oxford. Poland, F. (1934), s.v. <i>technitai</i>, <i>RE</i> V² 2: 2473-2578. Stephanis, I. (1984), 'Ο ευβοϊκός νόμος για τη μίσθωση των διονυσιακών τεχνιτών (IG XII 9, 207)', <i>EpistEmetThess</i> 22: 499-564.

XIII. EVALUATION

i. Private association	Discarded
Note	According to scholarly opinion, by that time (early iii c. BC) the <i>technitai</i> were not yet organised in a private association.