Author: URSULA KUNNERT

CAPInv. 1776: to philiakon tes hagias Charitines

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Corycus

II. NAME

i. Full name (original language)	τὸ φιλιακὸν τῆς ἁγίας Χαριτίνης (MAMA III 580a, ll. 1-6 and MAMA III 788, ll. 1-2)
ii. Full name (transliterated)	*to philiakon tes hagias Charitines*

III. DATE

i. Date(s)	Byz.

IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	St. Charitine
	Other:	social relations: *philiakon*, friendly society
iii. Descriptive terms	φιλιακὸν, *philiakon*	
Note	*philiakon*: MAMA III 580a, ll. 1-2 and MAMA III 788, l. 1	

V. SOURCES

i. Source(s)	MAMA III 580a (byz.) MAMA III 788 (byz.)
Note	Other editions/commentaries: Hagel-Tomaschitz, *Repertorium* Kry 594a and 359

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Online Resources	MAMA III 580a MAMA III 788
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscriptions in Greek
i.c. Physical format(s)	On the lids of sarcophagi
ii. Source(s) provenance	In the necropolis of Corycus

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The inscriptions indicate a common burial place (sarcophagus) of the members of the *philiakon*.

X. ACTIVITIES

iii. Worship	The *philiakon* is significantly involved in the worship of St. Charitine.
Deities worshipped	St. Charitine
iv. Honours/Other activities	Beside the religious engagement the *philiakon* has a funerary role.

XIII. EVALUATION

i. Private association	Certain
Note	The *philiakon* is an organised group with an intended durability in the worshipping of St. Caritine.

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