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CAPInv. 1777: to philiakon tes Theotokou Korykou

I. LOCATION

i.	**Geographical area**	Eastern Asia Minor
ii.	**Region**	Cilicia
iii.	**Site**	Corycus

II. NAME

i.	**Full name (original language)**	τὸ φιλιακὸν τῆς Θεωτώκου Κωρύκου (MAMA III 780a and b, ll. 3-5)
ii.	**Full name (transliterated)**	*to philiakon tes Theotokou Korykou*

III. DATE

i.	**Date(s)**	Byz.

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Theophoric:	Theotokos of Korykos
		Other:	social relations: *philiakon*, friendly society
iii.	**Descriptive terms**	φιλιακὸν, *philiakon*	
	Note	*philiakon*: MAMA III 780a and b, l. 3	

V. SOURCES

i.	**Source(s)**	MAMA III 780a and b (Byz.)
	Note	Other editions/commentaries: Hagel-Tomaschitz, *Repertorium* Kry 299a and b
	Online Resources	MAMA III 780a and b

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i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek
i.c. Physical format(s)	On the lid of a sarcophagus, inscription a is in a *tabula ansata*, inscription b in the right of a, outside of the *tabula*.
ii. Source(s) provenance	In the necropolis of Corycus

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The inscription indicates a common burial place (inscription b: τὸ μνῖ<μ>α, *to mn<i>ma*) of the members of the *philiakon*.

VII. ORGANIZATION

ii. Leadership	Two *archontes*, Theoktistos and Tarasios
Eponymous office	The names of the archons are used in order to date the funerary inscription.

X. ACTIVITIES

iii. Worship	The *philiakon* is significantly involved in the worship of Theotokos of Korykos.
Deities worshipped	Theotokos of Korykos
iv. Honours/Other activities	Beside the religious engagement the *philiakon* has a funerary role.

XIII. EVALUATION

i. Private association	Certain
Note	The *philiakon* is an organised group under the leadership of two *archontes* with an intended durability in the worshipping of Theotokos of Korykos.
ii. Historical authenticity	Certain

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