

CAPInv. 1863: **synodos Herakleou Kallinikou kai Nemeseos**

I. LOCATION

i. Geographical area	Egypt
iii. Site	Mareia (Kom el-Idris), Western coast

II. NAME

i. Full name (original language)	σύνοδος Ἡρακλέου Καλλινίκου καὶ Νεμέσεως (SEG 24: 1233, ll. 3-5)
ii. Full name (transliterated)	<i>synodos Herakleou Kallinikou kai Nemeseos</i>

III. DATE

i. Date(s)	8 BC - 36 AD
------------	--------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Heracles <i>Kallinikos</i> and Nemesis
iii. Descriptive terms	σύνοδος <i>synodos</i>	
Note	<i>synodos</i> : SEG 24: 1233, ll. 3-4	

V. SOURCES

i. Source(s)	SEG 24: 1233 (8 BC or AD 36)
Note	Other publications: SB X 10714; SEG 54: 1714 (1) descr.
Online Resources	SEG XXIV 1233 TM 104542
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to the <i>koinon Mareotou</i> of a statue of Nemesis by the <i>synagogos kai prostates</i> of the <i>synodos Herakleou Kallinikou kai Nemeseos</i> .

i.c. Physical format(s)	statue base
-------------------------	-------------

VII. ORGANIZATION

ii. Leadership	Orontes son of Epicharos; συναγωγός καὶ προστάτης <i>synagogos kai prostates</i> (ll. 2-3)
----------------	--

X. ACTIVITIES

iii. Worship	Dedication of a statue of Nemesis: Νέμεσιν ἀνέθηκεν <i>Nemesin anetheken</i> (l. 7).
Deities worshipped	Nemesis

XI. INTERACTION

i. Local interaction	If the <i>koinon Mareotou</i> (l. 6: CAPInv. 1864) to which this dedication is made is not the same <i>synodos Herakleou Kallinikou kai Nemeseos</i> , then it would appear that we have an indication of an interaction between two associations in the community.
----------------------	--

XII. NOTES

iii. Bibliography	Lajtar, A. (1992) "Dedication of the prostates of a synodos from Alexandria." <i>JJP</i> 22: 29-36 (p. 32, no. 10); Fraser, P. M. (1964) "Inscriptions from Greco-Roman Egypt." <i>Berytus</i> 15: 71-93 (esp. 84-85 no.14)
-------------------	--

XIII. EVALUATION

i. Private association	Probable
Note	Given the similarities between this form of dedication and others (see Lajtar 1992), it is probable that this is a private association.