

CAPInv. 1868: **enatistai kai dekatistai hoi syn Athenagorai**

## I. LOCATION

|                      |                |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region           | Kos            |
| iii. Site            | Kos            |

## II. NAME

|                                  |                                                                      |
|----------------------------------|----------------------------------------------------------------------|
| i. Full name (original language) | ἐναστισταὶ καὶ δεκατιστὰὶ οἱ σὺν Ἀθηναγόρῃ (IG XII 4.2 551, ll. 3-4) |
| ii. Full name (transliterated)   | <i>enatistai kai dekatistai hoi syn Athenagorai</i>                  |

## III. DATE

|            |                 |
|------------|-----------------|
| i. Date(s) | s. ii - f. i BC |
|------------|-----------------|

## IV. NAME AND TERMINOLOGY

|                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ii. Name elements | Cultic:   | <p><i>enatistai</i>: worshippers holding holding celebrations on the 9th day of each month.</p> <p><i>dekatistai</i>: two interpretations have been put forwards as to the meaning of the term <i>dekatistai</i>:</p> <ul style="list-style-type: none"><li>- worshippers holding celebrations on the 10th day of each month</li><li>- in light of an inscription from Bithynia (<a href="#">CAP Inv. 535</a>.) Mendel (1900: 367-8) put forward that the <i>dekatistai</i> are those in charge of collecting the <i>dekate</i>, that is financial contributions for ceremonies in the cult of Sarapis and Isis; see however RICIS 204/1002. F</li></ul> |
|                   | Personal: | <i>hoi syn Athenagora</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## V. SOURCES

|                                             |                                                                                                            |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------|
| i. Source(s)                                | IG XII 4.2 551 (late ii/early i BC)                                                                        |
| Note                                        | RICIS 204/1002<br>EV 13<br>Maillot 2013: no. 51                                                            |
| Online Resources                            | <a href="#">EV 13</a>                                                                                      |
| i.a. Source type(s)                         | Epigraphic source(s)                                                                                       |
| i.b. Document(s) typology & language/script | Dedication to Sarapis, Isis and Anoubis (l. 2) by the <i>enatistai kai dekatistai hoi syn Athenagora</i> . |
| i.c. Physical format(s)                     | Marble base. Broken at the back. H. 16 x L. 31 x Th. 17 cm.                                                |
| ii. Source(s) provenance                    | Found in the modern town of Kos.                                                                           |

## VII. ORGANIZATION

|                     |                                                                                                                                     |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| i. Founder(s)       | <i>hoi syn Athenagorai</i> (l. 4): Athenagoras was probably the founder or the leader of the association.                           |
| Gender              | Male                                                                                                                                |
| ii. Leadership      | See VII.i.                                                                                                                          |
| iv. Officials       | ἱερεύς, <i>hiereus</i> l. 1                                                                                                         |
| Eponymous officials | ἐπὶ ἱερέως Καλλιπίδα, <i>epi hiereos Kallipida</i> (l. 1): according to Segre (EV 13) Kallipidas was the priest of the association. |

## X. ACTIVITIES

|                    |                                                 |
|--------------------|-------------------------------------------------|
| iii. Worship       | Dedication to Sarapis, Isis and Anoubis (l. 2). |
| Deities worshipped | Sarapis<br>Isis<br>Anoubis                      |

## XII. NOTES

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Comments       | For associations of <i>enatistai kai dekatistai</i> see also <a href="#">CAP Inv. 219</a> , <a href="#">CAP Inv. 535</a> .<br><br>Associations of <i>enatistai</i> and <i>dekatistai</i> are attested in Sarapieion B in Delos ( <a href="#">CAP Inv. 219</a> ) and in Prusa ad Olympum respectively ( <a href="#">CAP Inv. 535</a> ). The Koan inscriptions highlights, like the Delian and Bithynian material, the strong connection of these cultic groups to the worship of 'Egyptian' deities. |
| iii. Bibliography | Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> . Geneva: 199-226.<br>Mendel, G. (1900), 'Inscriptions de Bithynie', <i>BCH</i> 24: 361-426.                                                                                                                                                                                                                                                               |

### XIII. EVALUATION

#### i. Private association

Certain

##### Note

The cultic (*enatistai*, *dekatistai*) as well as the personal elements of the name suggests an organised private association.