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CAPInv. 1895: **hoi sakkophoroi hoi apo tes Kalumnias**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	οἱ σακκοφόροι οἱ ἀπὸ τῆς Καλυμνίας (IG XII 4.2 544 ll. 7-9)
ii. Full name (transliterated)	<i>hoi sakkophoroi hoi apo tes Kalumnias</i>

III. DATE

i. Date(s)	ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	Kalymnos
	Professional:	<i>sakkophoroi</i> : porters

V. SOURCES

i. Source(s)	IG XII 4.2 544 (ii AD)
Note	EV 199 Maillot 2013: no. 61
Online Resources	EV 199
i.a. Source type(s)	Epigraphic source(s)
i.c. Physical format(s)	Dedication in Greek by the <i>sakkophori hoi apo tes Kalumnias</i> to Zeus Hypsistos, Hera Ourania, Poseidon Asphaleios, Apollo and the other gods.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	Il. 6, 9-10: εὐχαριστήριον... ἐποίησαν ἐκ τῶν ιδίων, <i>eucharisterion epoiesan ek ton idion</i> : the <i>sakkophoroi</i> paid out of their own pocket for the thanksoffering, something that may perhaps indicate that they had their own funds.
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X. ACTIVITIES

iii. Worship	The <i>sakkophoroi</i> from Kalymnos made an offering of thanks (l. 6: εὐχαριστήριον, <i>eucharisterion</i>) to Zeus Hypsistos, Hera Ourania, Poseidon Asphaleios, Apollo and the other gods.
Deities worshipped	Zeus Hypsistos Hera Ourania Poseidon Asphaleios Apollo the other gods

XI. INTERACTION

ii. Interaction abroad	The <i>sakkophoroi</i> from Kalymnos made an offering of thanks to Zeus Hypsistos and several other gods (see X.iii) on behalf of the city of Kos (Il. 6-7: ὑπὲρ τῆς Κώϊων πόλεως, <i>hyper tes Koion poleos</i>). Although a number of dedications were addressed to Zeus Hypsistos and other gods on behalf of the city (IG XII 4.2 541-543), it is the only instance where the city of Kos is explicitly named as such. In this way the <i>sakkophoroi</i> of Kalymnos set themselves aside from the political community of Kos, underlying at the same time their place of origin (i.e. Kalymnos).
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XII. NOTES

iii. Bibliography	Maillot, S. (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i> . Geneva: 199-226.
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XIII. EVALUATION

i. Private association	Possible
Note	Although the dedication of the porters of Kalymnos was paid out of collective funds (<i>ek ton idion</i>), it still unclear whether the porters acted <i>ad hoc</i> as a way to express their gratitude to gods by setting up a dedication or whether they already formed an organized and permanent group.