

CAPInv. 1906: **thⁱasos Isiastan ton syn Ktesikleai**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θιάσου Ἰσιαστᾶν τῶν σὺν Κτ[ησικ]λέα (<i>IG</i> XII.4 2822, lines 3-7)
ii. Full name (transliterated)	thⁱasos Isiastan ton syn Ktesikleai

III. DATE

i. Date(s)	100 (?) - 200 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasos</i> (θιάσου, lines 3-4)
	Personal:	<i>syn Kt[esik]leai</i> (σὺν Κτ[ησικ]λέα, lines 6-7) Κτησικλέα or Κτησικλέα (accusative) is the suggested restoration in <i>IG</i> .
	Theophoric:	<i>Isiastan</i> (Ἰσιαστᾶν, lines 4-5)
iii. Descriptive terms	<i>thiasos</i> (θιάσου, lines 3-4)	
Note	The term refers both specifically to a cultic group <i>and</i> , more widely, to a collectivity.	

V. SOURCES

i. Source(s)	<i>IG</i> XII.4 2822.
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Note	Maiuri, <i>NSER</i> 493; <i>SIRIS</i> 250; <i>RICIS</i> 204/1008. Cf. also Maillot 2013: no. 55.
Online Resources	PHI: NSER 493
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone, <i>horos</i> (cf. ὅρος, line 1). Greek.
i.c. Physical format(s)	Boundary stone: cippus of amygdalopetra / <i>Travertin</i> .
ii. Source(s) provenance	Found reused in a wall on the road leading from the Platani neighbourhood (an area of the necropolis) to the city of Kos.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὅρος, line 1) is to private burial plots for the group: <i>thekaia</i> (θηκαίων, lines 2-3).
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VII. ORGANIZATION

i. Founder(s)	Kt[esik]les (lines 6-7) Forming a part of the name of the association, this name must have belonged either to its founder or to its leader.
ii. Leadership	See above.

X. ACTIVITIES

iii. Worship	See above IV.ii.
Deities worshipped	Isis.

XII. NOTES

iii. Bibliography	S. Maillot (2013), 'Les associations à Cos', in P. Hamon and P. Fröhlich (eds.), <i>Groupes et associations dans les cités grecques</i>, Geneva: 199-226. A. Maiuri (1925), <i>Nuova silloge epigrafica di Rodi e Cos</i>, Florence. L. Vidman (1969), <i>Sylloge Inscriptionum Religionis Isiacae et Sarapiacae (SIRIS)</i>, Berlin. L. Bricault (2005) <i>Recueil des inscriptions concernant les cultes isiaques (RICIS)</i>, Paris.
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XIII. EVALUATION

i. Private association

Certain

Note

Little is known about this association and its context. But simply on the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. [CAPI no. 1826](#)), we can be confident that it constituted a private association.