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CAPInv. 2006: Sarapiastai Athanaistai koinon

[DRAFT]

## I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Lindos

## II. NAME

i. Full name (original language)	Σαραπισταί Ἀθαναῖσταί κοινον
ii. Full name (transliterated)	Sarapiastai Athanaistai koinon

## III. DATE

i. Date(s)	121 (?)
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	
	Theophoric:	Ἀθαναισταί, <i>Athanaistai</i> - From the doric spelling of Athena (Morrelli, <i>I culti in Rodi</i> [Pisa, 1959] 2-13, 80-89).
		Σαραπισταί, <i>Sarapiastai</i> , l. 6.

## V. SOURCES

i. Source(s)	Lindos II 300a
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Online Resources	<a href="#">Lindos II 300a</a>
i.a. Source type(s)	Epigraphic source(s)

## XII. NOTES

i. Comments	The dating of the association rests upon a newly revised date by Badoud. Badoud dated 300a-b to 121 BC and 300c to 70 BC. Blinkenberg had originally dated the three inscriptions in Lindos II 300 to the year 70 BC and contemporaneous with each other. Blinkenberg based his dating on the name Νικατορίς, <i>Nikatoris</i> (Lindos II 300c, l. 6) who was the niece of the priest of Athana Lindia in 70 BC. Nikatoris is considered to be the founder of another association called [Ἀφροδι]σιασταί Νικατοριδείων κοινον, <i>[Aphrodi]siastai Nikatorideion koinon</i> (Cl.Rhod. II 211, 48.14, cf. <a href="#">CAPInv. 2016</a> ).
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## XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term (koinon) as well as the cultic activities guarentees the private character of the association.