

Author: VINCENT GABRIELSEN

CAPInv. 2032: to koinon to Dionysiastai Athanaistai Dios Atabyriastai
Euphranor[iο]i ton syn Athanaioi Knidioi

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Malona, Lindos

II. NAME

i. Full name (original language)	τὸ κοινὸν τὸ Διονυσιασταί Ἀθαναῖσταί Διὸς Ἀταβυριασταί Εὐφρανὸρ[ί]οι τῶν σὺν Ἀθηναίῳ Κνιδίῳ
ii. Full name (transliterated)	<i>to koinon to Dionysiastai Athanaistai Dios Atabyriastai Euphranor[iο]i ton syn Athanaioi Knidioi</i>

III. DATE

i. Date(s)	i (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	<table> <tr> <td data-bbox="526 120 766 537">Personal:</td><td data-bbox="766 120 1471 537"> Εὐφρανοῖοι, <i>Euphranorioi</i> - From the Greek personal name Εὐφράνωρ, <i>Euphranor</i> (LGPN s.v. no. 114). The compound Εὐφρανοῖοι, <i>Euphranorioi</i> suggests either a founder or a benefactor of the association, (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6). τῶν σὺν Ἀθηναίῳ Κνιδίῳ, <i>ton syn Athenaiōi Knidiōi</i> - From the Greek personal name Ἀθηναῖος, <i>Athenaios</i>. τῶν σὺν suggests that Athenaios was the leader of the association. </td></tr> <tr> <td data-bbox="526 537 766 918">Theophoric:</td><td data-bbox="766 537 1471 918"> Διονυσιασταί, <i>Dionysiastai</i> - From the god Dionysos (<i>I culti in Rodi</i> [Pisa, 1959], 37-42, 122-126). Ἀθαναῖσταί, <i>Athanaistai</i> - From the doric spelling of the goddess Athena (Morelli, <i>ibid.</i> 2-13, 80-89). Διὸς Ἀταβυριασταί, <i>Dios Atabyriastai</i> - From Zeus, specifically his epithet Atabyrios, in reference to the tallest point on Rhodes (Morelli, <i>ibid.</i> 46-52, 136-147). </td></tr> </table>	Personal:	Εὐφρανοῖοι, <i>Euphranorioi</i> - From the Greek personal name Εὐφράνωρ, <i>Euphranor</i> (LGPN s.v. no. 114). The compound Εὐφρανοῖοι, <i>Euphranorioi</i> suggests either a founder or a benefactor of the association, (cf. Thomsen (forthcoming), Gabrielsen 1997 p. 126-7, Maiuri 1916 p. 141, Poland 1909 p. 73-6). τῶν σὺν Ἀθηναίῳ Κνιδίῳ, <i>ton syn Athenaiōi Knidiōi</i> - From the Greek personal name Ἀθηναῖος, <i>Athenaios</i>. τῶν σὺν suggests that Athenaios was the leader of the association.	Theophoric:	Διονυσιασταί, <i>Dionysiastai</i> - From the god Dionysos (<i>I culti in Rodi</i> [Pisa, 1959], 37-42, 122-126). Ἀθαναῖσταί, <i>Athanaistai</i> - From the doric spelling of the goddess Athena (Morelli, <i>ibid.</i> 2-13, 80-89). Διὸς Ἀταβυριασταί, <i>Dios Atabyriastai</i> - From Zeus, specifically his epithet Atabyrios, in reference to the tallest point on Rhodes (Morelli, <i>ibid.</i> 46-52, 136-147).
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iii. Descriptive terms	το κοινὸν, <i>to koinon</i>				

V. SOURCES

i. Source(s) Online Resources	IG XII(1) 937 IG XII(1) 937 AGRW no. 15126
i.a. Source type(s)	Epigraphic source(s)

XIII. EVALUATION

i. Private association Note	Certain The descriptive term <i>koinon</i> (κοινὸν), used together with theophoric name elements and a personal name element, guarantees the private character of the association.
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