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CAPInv. 214: Sara]piasta[i hous sunegage]n Monimos

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Full name (original language)	Σαρα]πιαστα[ἰ οὔδς συνήγαγε]ν Μόνιμος (IG XI.4 1343 ll. 1-2)
ii. Full name (transliterated)	<i>Sara]piasta[i hous sunegage]n Monimos</i>

III. DATE

i. Date(s)	b. 166 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Sarapiastai</i> : worshippers of Sarapis.
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V. SOURCES

i. Source(s)	IG XI.4 1343 (before 166 BC)
Note	See also: CE no. 46 SIRIS: p. 66 RICIS no. 202/0167
Online Resources	IG XI.4 1343
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription in Greek (the text is poorly preserved).

i.c. Physical format(s)	Stone fragment broken on all sides.
ii. Source(s) provenance	Found in Sarapieion C.

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	Sarapieion C (GD100) is located in the Inopos river valley, not far away from Sarapieion A and Sarapieion B. It borders with the Sanctuary of the Oriental Gods to its eastern end. The cult of Sarapis in Sarapieion C came under official supervision sometime around 190-180 BC, whereas in the period of the Second Athenian Occupation the priest of Sarapis was annually appointed by the Athenians (Roussel 1915-1916: 47-69; Bruneau 1970: 462-3). The history of the sanctuary goes back to the early 3rd c. BC (earliest inscription attesting to the cult of Isis is RICIS 202/0160). Unlike the other Sarapieia on Delos, Sarapieion C is equipped with a dromos, an Egyptian architectural element, which however should be dated to a later construction phase (Siard 2003).
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VII. ORGANIZATION

i. Founder(s)	If the restoration in line 2 is correct (οὗς συνήγαγε]ν), then Monimos was in all likelihood the founder of the association. For parallels see CAPIInv. 218 ; CAPIInv. 438 ; CAPIInv. 439 ; CAPIInv. 442 ; CAPIInv. 447 .
iv. Officials	ἱερε?]ύς, [<i>hiere]us</i> (l. 3) (largely restored) On account of the badly preserved text it is not clear whether the <i>hiereus</i> in line 3 was a priest of the <i>Sarapiastai</i> or the official priest of Sarapis.

X. ACTIVITIES

iii. Worship	The dedication was addressed to Apollo and Artemis (IG XI.4 1343, ll. 5-6).
Deities worshipped	Apollo Artemis

XII. NOTES

iii. Bibliography	GD: Brunet, M., Farnoux, A. and Moretti, J.-Ch. (edd.) (2005), <i>Guide de Délos</i>. 2nd ed. Paris. Bruneau, Ph. (1970), <i>Recherches sur les cultes de Délos à l'époque hellénistique et à l'époque impériale</i>. (BEFAR 217). Paris. Roussel, P. (1915-1916), <i>Les cultes égyptiens à Délos du IIIe au Ier siècle av. J.-C.</i>. Paris. Siard, H. (2003), 'Nouvelles recherches sur le Sarapieion C de Délos', <i>RA</i> 35.1: 193-7.
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XIII. EVALUATION

i. Private association	Probable
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Note

Due to the poorly preserved text, some doubt should be retained as to the nature of this group whose name is largely restored.