

CAPInv. 240: orgeonike synodos

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Piraeus

II. NAME

i. Full name (original language)	ὀργεωνικὴ σύνοδος (IG II ² 2361, ll. 14-5)
ii. Full name (transliterated)	<i>orgeonike synodos</i>

III. DATE

i. Date(s)	196 - 206 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeonike</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : IG II ² 2361, ll. 14-5	

V. SOURCES

i. Source(s)	IG II ² 2361 (196 - 206 AD)
Note	Ed. pr.: <i>Athenaion</i> 5 (1876) 426. (APMA 1, 69 no. 340) Other publications: <i>Syll</i> ³ 1111; GRA I 52. The inscription is written on two sides of the monument. Cf. SEG 55: 265. <i>BE</i> 1961, no. 264; 1987, no. 573.
Online Resources	IG II² 2361 AGRW ID 3963

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	List of <i>orgeones</i> and their officials, in Greek.
i.c. Physical format(s)	Hermaic stele with a beardless youth's head on top, measuring 1,38x0,20m.
ii. Source(s) provenance	Found in Piraeus, district of Hydriaiika, now in the National Museum, Sculptures 1629.

VII. ORGANIZATION

iii. Members	Members are referred to as ὀργεῶναι, <i>orgeonai</i> , ll. 8, 18.
iv. Officials	Life-long priest (ἱερεὺς διὰ βίου, <i>hiereus dia biou</i> , l. 10). Father of the <i>synodos</i> of <i>orgeones</i> (πατὴρ ὀργεωνικῆς συνόδου, <i>pater orgeonikes synodou</i> , ll. 14-15). Life-long priestess of Oraia (ἱέρεια Ὀραίας διὰ βίου, <i>hiereia Oraias dia biou</i> , l. 68). Priestess of Aphrodite (ἱέρεια Ἀφροδίτης, <i>hiereia Aphrodites</i> , l. 73). Priestess of Syrian goddess (ἱέρεια Συρίας θεοῦ, <i>hiereia Syrias theou</i> , l. 76).
v. Other staff	Hymn singer (ὕμνητής, <i>hymnetes</i> , ll. 3-4). Bouncer (ἵππος, <i>hippos</i> , l. 16). Ankon-bearer (ἀγκωνοφόρος, <i>ankonophoros</i> , ll. 8-9). ἱέρεια ἢ περριράπτρια, <i>hiereia he perrirhaptria</i> , l. 12. ἐπιθέτης, <i>epithetes</i> , l. 17. Crown bearer (στεφανηφόρος, <i>stephanephoros</i> , l. 71).

IX. MEMBERSHIP

ii. Gender	Men Women
Note	There are forty-two names of which 24 belong to men and 18 to women.
iii. Age	Adults
iv. Status	Members were both citizens and foreigners: 30 citizens, 1 foreigner and 11 unidentified. See Baslez 2004: 106-7.
v. Relations	There is evidence for individuals belonging to 4 families. In particular: Γλύκη Ἑρμέρωτος ἐκ Γαργηττίων, <i>Gluxe Hermerotos ek Gargettion</i> , (l. 50) and Ἑρμέρωτος Ἀσμένου Γαργή, <i>Hermeros Asmenou Garge</i> , (l. 19). Μηνοφίλος Μηνοφίλου Μελιτεύς, <i>Menophilos Menophilou Meliteus</i> , (ll. 17-18 or 28) and Νείκη Μηνοφίλου ἐκ Μελιτέων, <i>Neike Menophilou ek Meliteon</i> , (ll. 74-75). Ἔρωσ Σμαράγδου Ἀραφήνιος, <i>Eros Smargdou Araphenios</i> , (l. 11) and Παιδέρωσ Ἐρωτος Ἀραφήνιος, <i>Paideros Erotos Araphenios</i> , (l. 25). Ἀγήσανδρος Φύλωνος Δαίδα, <i>Agesandros Philonos Daida</i> , (l. 20), Εὐφρόσυνος Φύλωνος Δαίδαλ., <i>Euphrosynos Philonos Daidal.</i> , (l. 24), Εὐφροσύνη Φύλωνος ἐκ Δαίδαλιδῶν, <i>Euphrosyne Philonos ek Daidalidon</i> , (ll. 42-43), Ὑψίστη Φύλωνος ἐκ Δαίδαλιδῶν, <i>Hypsiste Philonos ek Daidalidon</i> , (ll. 56-57), and Τυχάρῳ Φύλωνος ἐκ Δαίδαλιδῶν, <i>Tycharo Philonos ek Daidalidon</i> , (ll. 69-70). Perhaps also Βάκχης, <i>Bakchis</i> , (l. 31) and Εὐφραντᾶς, <i>Euphrantas</i> , (l. 34) are sons of the same Εὐτυχίδης, <i>Eutyichides</i> . See Baslez 2004: 109-10.

X. ACTIVITIES

iii. Worship	From the title of the religious officials of the group we can deduce that they worshipped.
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Deities worshipped

Εὐπορία θεὰ Βελήλα, *Euporia thea Belela*, καὶ τῶν περὶ αὐτὴν θεῶν, *kai ton peri auten theon*, (i.e. Ἀφροδείτη, *Aphrodeite*; Συρία θεός, *Syria theos*; Ὀραία, *Oraia*).

XII. NOTES

i. Comments	The list was inscribed in the archonship of Klaudios Phokas of Marathon.
ii. Poland concordance	Poland A7
iii. Bibliography	Baslez, M.-F. (2004), 'Les notables entre eux. Recherches sur les associations d'Athènes à l'époque romaine' in Follet, S. (ed.), <i>L'Hellénisme d'époque romaine: Nouveaux documents, nouvelles approches (Ier s. a.C. – IIIe s. p.C.)</i> (Actes du colloque international à la mémoire de Louis Robert, Paris, 7-8 juillet 2000). Paris: 105-20. Byrne, S. (2003), <i>Roman citizen of Athens</i>. Leuven: 509. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i>. Paris: 359.

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.