

CAPInv. 247: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	ὀργεῶνες (SEG 22: 122, l. 1; SEG 22: 123)
ii. Full name (transliterated)	<i>orgeones</i>

III. DATE

i. Date(s)	l. iv - iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	The name <i>orgeones</i> suggests a cultic function.
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V. SOURCES

i. Source(s)	SEG 22: 122 (l. iv BC) SEG 22: 123 (iii BC)
Note	Ed. pr. <i>Éph.Arch.</i> 1840: 322 no. 388 (<i>APMA</i> 5, 406 no. 2653). Other publications: <i>IG</i> ii2 1246. Gill and Dow 1965, 110-4 (SEG 22: 122-3); Gill 1991, 70 no. 56. Malouchou 2019, 76-82 no. 3. Cf. <i>BE</i> 1966, no. 146.
Online Resources	SEG 22.122 and ARGW ID 23252 SEG 22.123
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Fragmentary Greek honorary (?) decrees of a cult association.
i.c. Physical format(s)	A cultic table 153cm long.
ii. Source(s) provenance	It was found in the outskirts of central Athens (in the area between Epeirou, Liossion and Acharnon str.) in 1840, now in the Epigraphical Museum, EM 3822.

X. ACTIVITIES

ii. Meetings and events	It is worth pointing out the phrase ἐν τοῖς θιάσοις (<i>en toi thiasoi</i>) in SEG 22: 122, l. 5. It was interpreted (Poland 1909: 17; Ferguson 1944: 93; Malouchou 2019: 79-80) as reference to the group, but I think it is more likely to denote the meeting place of the group (Arnaoutoglou 2003: 64-65).
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XII. NOTES

iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens. Dow, St., and Gill, D. (1965), 'The Greek cult table', <i>AJA</i> 69: 69-114. Ferguson, W. (1944), 'The Attic orgeones', <i>HThR</i> 37: 61-140. Gill, D. (1991), <i>Greek cult tables</i>. New York. Lambert, S. (1993), <i>The phratries of Attica</i>. Ann Arbor: 87-88. Malouchou, G. (2019), 'To Herakleion ton Mesogeion; hoi epigraphikes marturies', in Matthaïou, Ang. P. and V. N. Bardani (eds) <i>Stephanoi stephanos. Meletes eis mnemen Stephanou N. Koumanoudi (1931-1987)</i>. Athenai: 67-97. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i>. Los Angeles: 151. Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i>. Leipzig.
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XIII. EVALUATION

i. Private association	Probable
Note	Despite its fragmentary state, the association is most probably a private one because of its name.