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CAPInv. 255: **thiaso[t]ai**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Eleusis

II. NAME

i. Full name (original language)	θιασῶ[τ]αι (IG II ³ (4) (1) 652, l. 1)
ii. Full name (transliterated)	<i>thiaso[t]ai</i>

III. DATE

i. Date(s)	249 / 248 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
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V. SOURCES

i. Source(s)	IG II ³ (4) (1) 652 (249/8 BC)
Note	Other ed.: I.Eleusis 682.
Online Resources	I.Eleusis 682 and AGRW ID 22100 IG II³ (4) (1) 652 English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to Asklepios and Hygeia
i.c. Physical format(s)	Pedimental marble stele measuring 0.24x0.32m, preserved on all sides but the bottom.

ii. Source(s) provenance	Found in the sanctuary of Asklepios in Eleusis, now in the Museum of Eleusis E 153.
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IX. MEMBERSHIP

ii. Gender	Men
Note	Θάλλος, <i>Athenian Onomasticon</i> s.v. (36) Νικόμαχος, <i>Athenian Onomasticon</i> s.v. (116)
iii. Age	Adults
Note	The members are likely adults.

X. ACTIVITIES

iii. Worship	The group set up a dedication to Asklepios and Hygeia.
Deities worshipped	Asklepios and Hygeia?

XII. NOTES

i. Comments	The monument was dedicated in the archonship of Hieron.
iii. Bibliography	Tracy, S. (1988), 'Two Attic letter cutters of the third century: 286/5-235/4 B.C.', <i>Hesperia</i> 57: 303-22, esp. 314.

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.