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CAPInv. 274: **koinon ton thiasoton**

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Athens

II. NAME

i.	**Full name (original language)**	κοινὸν τῶν θιασωτῶν (IG II^2 1323, l. 14)
ii.	**Full name (transliterated)**	*koinon ton thiasoton*

III. DATE

i.	**Date(s)**	194 / 193 BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic:	*thiasotai*
iii.	**Descriptive terms**	κοινόν, *koinon*	
	Note	*koinon*: IG II^2 1323, l. 14	

V. SOURCES

i.	**Source(s)**	IG II^2 1323 (194/3 BC)
	Note	Ed. pr. *MDAI* (A) 9 (1884) 388. Other publications: *Syll*^{3} 1103; Michel no. 971; GRA I 31; AGRW 2. Cf. SEG 32: 348
	Online Resources	IG II^2 1323 and AGRW ID 2991
i.a.	**Source type(s)**	Epigraphic source(s)

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i.b. Document(s) typology & language/script	Fragmentary Greek honorific decree for the treasurer Theon and the secretary of the association.
i.c. Physical format(s)	Marble stele broken at the bottom.
ii. Source(s) provenance	Found in Athens.

VII. ORGANIZATION

iii. Members	Members are designated as θιασῶται, *thiasotai*, ll. 3-4.
iv. Officials	Secretary (γραμματεύς, *grammateus*, l. 12). Treasurer (ταμίας, *tamias*, ll. 5-6). Both of them have exercised their duties for several years (ἔτη πλείω, *ete pleio*, ll. 8, 13).
ix. Privileges	The members of the association had access to a particular fund for burial (ταφικόν, *taphikon*), ll. 10-1: δέδωκεν δὲ καὶ τοῖς μετα[λ]|[λ]άξασιν τὸ ταφικὸν παραχρῆμα·, *dedoken de kai tois meta[ll]axasin to taphikon parachrema*.

IX. MEMBERSHIP

ii. Gender	Men
Note	Ζήνων Ζηνοδότου Ἐρικεεύς, *Athenian Onomasticon* s.v. (44). Θέων, *Athenian Onomasticon* s.v. (30).
iii. Age	Adults
iv. Status	Citizen: 1 Unknown: 1

X. ACTIVITIES

i. Assemblies	The group held a monthly assembly, designated as the main assembly (ἀγορᾶι κυρίαι, *agorai kyriai*, l. 3) on *Elaphebolion* (mod. March/April).
iii. Worship	The association performed sacrifices (θυσίαι, *thysiai*, ll. 8-9), for which the honoured treasurer has apportioned the necessary funds.

XII. NOTES

i. Comments	The decree was passed in the archonship of Dionysios.
ii. Poland concordance	Poland A21
iii. Bibliography	Arnaoutoglou, I. (2003), Thusias heneka kai sunousias. *Private religious associations in Hellenistic Athens*. Athens. Pakkanen, P. (1996), *Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis*. Helsinki.

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.

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