

CAPInv. 276: **koinon ton thiasoton**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Salamis

II. NAME

i. Full name (original language)	κοινὸν τῶν θιασωτῶν (IG II ² , II. A 5-6)
ii. Full name (transliterated)	<i>koinon ton thiasoton</i>

III. DATE

i. Date(s)	s. iv BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : IG II ² , II. A 5-6	

V. SOURCES

i. Source(s)	IG II ² 2347 (s. iv BC)
Note	Ed. pr. Rangabes, A. (1855), <i>Antiquites helleniques</i> . Athenes, II no. 1247. Other publications: Le Bas - Waddington 1634; CIG 110; Foucart no. 39; Fraenkel, M. (1897), <i>Epigraphisches aus Aegina</i> . Berlin, 13 no. 8; Michel no. 989; IG IV ² (2) 1077; GRA I 12. Cf. SEG 47: 188. <i>BE</i> 1987, no. 573.
Online Resources	IG II² 2347 and AGRW ID 3621
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek honorific inscription with a list of names of members appended.
i.c. Physical format(s)	Marble stele with a cymatium, measuring 0,64x0,70m. The text is written on the front and right side of the stele.
ii. Source(s) provenance	The inscription was seen in the church of Panagia in Ambelakia, Salamis. Later it was transported to Aigina where it was recorded (thus included in the corpus of inscriptions of that island). Now in Aigina Museum.

VII. ORGANIZATION

iii. Members	θιασῶται, <i>thiasotai</i> , A l. 1.
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IX. MEMBERSHIP

ii. Gender	Men Women
Note	Men: 17 or 20. Women: 3
iii. Age	Adults
iv. Status	Unidentified. See Arnaoutoglou 2011.

X. ACTIVITIES

iv. Honours/Other activities	The association honoured Sosibios and Philistides for their generosity face A, ll. 1-2. The association honoured 12 individuals for their virtue and fairness, face A, ll. 5-6.
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XII. NOTES

ii. Poland concordance	Poland A12
iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens, 67 n.112. Arnaoutoglou, I. (2011), ‘‘Ils étaient dans la ville, mais tout à fait en dehors de la cité’. Status and identity in private religious associations in Hellenistic Athens’ in van Nijf, O., and Alston, R. (eds.), <i>Political culture in the Greek city after the classical age</i>. Leuven: 27-48. Humphreys, S. (2013), ‘Some problematical Attic ‘lists’ with tribe and deme headings’, <i>ZPE</i> 172: 78-84. Taylor, M. (1997), <i>Salamis and the Salaminioi. The history of an unofficial Athenian demos</i>. Amsterdam: 134-5.

XIII. EVALUATION

i. Private association

Certain

Note

The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.