

CAPInv. 288: **oikos**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	οἶκος (Agora 16 324, l. 2; Agora 16 325, l. 7)
ii. Full name (transliterated)	<i>oikos</i>

III. DATE

i. Date(s)	112 - 110 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Topographical:	<i>oikos</i>
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V. SOURCES

i. Source(s)	Agora XVI 324 (112/1 BC) Agora XVI 325 (111/0 BC)
Note	Ed. pr. <i>Hesperia</i> 30 (1961) 229 nos. 28-29. Other publications: SEG 21: 535-536. Cf. <i>BE</i> 1962, no. 107.
Online Resources	Agora XVI 324 Agora XVI 325
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek honorific decrees a) for someone who has exercised duties of guardian of laws (Agora XVI 324) and b) for a priest (Agora XVI 325).
i.c. Physical format(s)	Agora XVI 324: Fragment of a marble stele preserving its left side, measuring 0,145x0,185m. Agora XVI 325: Upper left part of a pedimental marble stele, measuring 0,235x0,16m.
ii. Source(s) provenance	Agora XVI 324: Found to the east of the Middle Stoa in the Athenian Agora, I 6282. Agora XVI 325: Found in a late Roman context south-west of the Market Squ., Agora I 6108.

VII. ORGANIZATION

ii. Leadership	There is only a heavily restored reference to an individual whose name follows that of the polis' eponymous archon.
Eponymous office	Agora XVI 324, ll. 2-3: ἐ[ν] δ[ὲ] τῷ οἴκῳ Ν[] c.8[] τῷ Ἀπολ[]/λωνίου Ἀ]λεξανδ[] <i>toi oikoi N[] tou Apolloniou A]lexandreos.</i>
iv. Officials	Guardian of laws (νομοφύλαξ, <i>nomophylax</i> , Agora XVI 324, l. 6), on the magistracy see Poland 1909: 404. Priest (ἱερεύς, <i>hiereus</i> , Agora XVI 325, l. 7).

IX. MEMBERSHIP

ii. Gender	Men
Note	Names of three male individuals are preserved, although only fragmentarily.
iii. Age	Adults
iv. Status	Probably all foreigners.

X. ACTIVITIES

i. Assemblies	The association held monthly meetings called main assemblies (ἀγοραί κυρίαί, <i>agorai kyriai</i> , Agora XVI 324, ll. 3-4; Agora XVI 325, ll. 3-4) on the twentieth day of the month <i>Skirophorion</i> (June/July) on the premises of the group.
iii. Worship	The association's priest performed sacrifices (θυσίαι, <i>thysiai</i> , Agora XVI 325, ll. 9-10).
Deities worshipped	Μεγάλοι Θεοί, <i>Megaloi Theoi</i> , Agora XVI 325, l. 8. Ἀ[φροδίτη?], <i>A[phrodite]</i> , Agora XVI 325, l. 8.

XII. NOTES

i. Comments	Agora XVI 324: Passed in the archonship of Dionysios <i>ho meta Paramonon</i> . Agora XVI 325: Passed in the archonship of Sosikrates.
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iii. Bibliography

Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles: 277.
Parker, R. (1996), *Athenian religion. A history*. Oxford: 341.
Robert, L. (1969), 'Inscriptions d'Athènes et de la Grèce centrale', *An.Ép.*: 7-14 no. 2.
Poland, F. (1909), *Geschichte des griechischen Vereinswesens*. Leipzig.
Tracy, S. (1990), *Attic letter-cutters of 229 to 86 B.C.*. Berkeley: 201-3.
Vélissaropoulos, J. (1980), *Les naoclères grecs. Recherches sur les institutions maritimes en Grèce et dans l'Orient hellénisé*. Genève: 104-6.

XIII. EVALUATION

i. Private association

Probable

Note

The association displays most of the hallmarks of a private association: distinct name, membership, organization, property and durability.