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CAPInv. 341: **koinon (ton) Eikadeon**

I. LOCATION

i.	**Geographical area**	Attica with Salamis
ii.	**Region**	Attica
iii.	**Site**	Athens

II. NAME

i.	**Full name (original language)**	κοινὸν (τῶν) Εἰκαδέων (IG II^2 1258, l. 11; IG II^2 2631, ll. 1-2; IG II^2 2632, ll. 1-2)
ii.	**Full name (transliterated)**	*koinon (ton) Eikadeon*

III. DATE

i.	**Date(s)**	342 - iii BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Cultic:	*Eikadeis* means 'those celebrating the twentieth day'.
		Other:	*Eikadeis*: number twenty; the name means 'those celebrating the twentieth day'.
iii.	**Descriptive terms**	κοινόν, *koinon*	
	Note	*koinon*: IG II^2 1258, l. 11; IG II^2 2631, ll. 1-2; IG II^2 2632, ll. 1-2	

V. SOURCES

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i.	**Source(s)**	Agora XIX P26, B iii b, ll. 384-5 (342/1-339/8 BC) IG II^2 1258 (324/3 BC) IG II^2 2631 (iv-iii BC) IG II^2 2632 (iv-iii BC) Lambert 1997: 68 no. F13A, 12-16, c. (330-325 BC)
	Note	The text of IG II^2 2631 is identical with that of IG II^2 2632. Ed. pr. IG II^2 1258: Ross 1846, iv-vi (*APMA* 3, 143 no. 704). *An.Ép.* 1853: 850 (*APMA* 5, 438 no. 2792). IG II^2 2631: *Athenaion* 4 (1875) 121 no. 11 (*APMA* 1, 75 no. 381). IG II^2 2632: *MDAI* (A) 51 (1926) 24. Lambert 1997, 68 no. F13A = IG II^2 1596. Other publications IG II^2 1258: Lueders no. 28; Michel no. 974; Schwenk 78 (SEG 35: 239); Ismard 2010, 433. IG II^2 2631: Michel no. 743; Ismard 2010, 434. Cf. SEG 21: 571; SEG 40: 151ter; SEG 42: 130bis and 229; SEG 44: 251; SEG 46: 2363; SEG 48: 152; SEG 52: 131 and 253; SEG 56: 208; SEG 60: 197. *BE* 1999, no. 192; 2003, no. 55.
	Online Resources	IG II^2 1258 IG II^2 1596 IG II^2 2631 IG II^2 2632
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Agora XIX P.26, 384-5: *Poletai* records. IG II^2 1258: Honorary decree of the association for Polyxenos son of Diodoros for his initiative to prosecute for false witnessing (ἐπίσκηψις, *episkepsis*) some members of the group, in a property dispute. It was also decided to elect three members to help Polyxenos. Lambert 1997: 68 no. F13A, 12-6: Reference to the association in the *tabulae centesimarum*. IG II^2 2631-2632: *Horos* of association's property. All texts are written in Greek.
i.c.	**Physical format(s)**	IG II^2 1258 is a pedimental marble stele. IG II^2 2631-2632: Marble stele measuring 1,36x0,34m.
ii.	**Source(s) provenance**	Agora XIX P26: 384-5 found in the Athenian Agora. Lambert 1997, 68 no. F13A, 12-6 was found in Athens. IG II^2 2631 was found in Markopoulo (modern toponym), now in the Epigraphical Museum, EM 10084. IG II^2 2632 was found in Koropi (modern toponym). IG II^2 1258 was found in Markopoulo (modern toponym).

VI. BUILT AND VISUAL SPACE

ii.	**References to buildings/objects**	In IG II^2 1258, 23-5 there is a reference to a stele to be inscribed with the text of the decree and to be erected at the sanctuary of Apollon Parnessios.

VII. ORGANIZATION

iii.	**Members**	The members of the group are designated as Εἰκαδεῖς, *Eikadeis*, IG II^2 1258, 3, 5-8, 20.
iv.	**Officials**	The officials of the association are designated as ἄρχοντες, *archontes*, IG II^2 1258, l. 22. In IG II^2 1596, l. 12 a certain βούλ[αρχος], *boul[archos]* is restored.
v.	**Other staff**	The association is to elect a committee of three members to assist Polyxenos in the prosecution, IG II^2 1258, ll. 12-5.
	Known practice of appointment	The appointment of these three members is described with the verb to elect (ἑλέσθαι, *helesthai*, IG II^2 1258, l. 12).

vi. Laws and rules	The members of the association probably had sworn an oath (ὅρκος, *horkos*, IG II^2 1258, 2) about their conduct, IG II^2 1258, ll. 1-3. Parker 1996: 336-7 argued that the curse following the oath was pronounced by *Eikadeus*, a (semi-)mythical founder-figure of the group. However, it is equally possible that the term describes an individual member of the group.

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association had landed property (χωρίον, *chorion*, IG II^2 2631-32, ll.1) probably in modern Mesogaia and another piece of land (χωρίον, *chorion*, Lambert 1997: 68 F13A 14) in Salamis.

IX. MEMBERSHIP

ii. Gender	Men
Note	The attested names of members are male names. Lambert 1997, 68 F13A, 13: Ὀλυμπιόδωρος Εὐμήλου, *Athenian Onomasticon* s.v. (59) IG II^2 1258: [Ἐ]παμείνων Ἀμεινίου, *Athenian Onomasticon* s.v. (3) Πολύξενος Διοδώρου, *Athenian Onomasticon* s.v. (4)
iii. Age	Adults

X. ACTIVITIES

iii. Worship	The association performed some sort of sacrifices, IG II^2 1258, ll. 6-7. Baslez 2004: 115 put forward the possibility that the group worshipped a hero-founder *Eikadeus*. The erection of the stele in the sanctuary of Ἀπόλλων Παρνήσσιος, *Apollon Parnessios* does not imply that the association worshipped this deity.
Deities worshipped	hero-founder *Eikadeus* (?)
iv. Honours/Other activities	The association praises (ἐπαινέσαι, *epainesai*) Polyxenos, son of Diodoros and awards a golden crown (χρυσοῦς στέφανος, *chrysous stephanos*) to him for his righteoussness and the initiative to prosecute co-members, IG II^2 1258, ll. 17-21.

XI. INTERACTION

i. Local interaction	The association is utilizing the polis' judicial mechanism in order to protect its interests from some members who have given false testimony in a dispute about the association's property (Parker 1997: 337). Also it pays the 1% tax on sales/leases and erects boundary stones (ὅροι, *horoi*) to delimit its property.

XII. NOTES

i. Comments	IG II^2 1258 is dated in the archonship of Hegesias.

ii. Poland concordance	IG II^2 1258: Poland A62a IG II^2 2631: Poland A62b IG II^2 2632: Poland A62c(?) Lambert 1997, 68 F13A, ll. 12-6: Poland A62c
iii. Bibliography	Arnaoutoglou, I. (2003), Thusias heneka kai sunousias. *Private religious associations in Hellenistic Athens*. Athens: 138-9. Baslez, M.-F. (2004), 'Les notables entre eux. Recherches sur les associations d'Athènes à l'époque romaine' in Follet, S. (ed.) *L'Hellénisme d'époque romaine: Nouveaux documents, nouvelles approches (Ier s. a.C. – IIIe s.p.C.)* (Actes du colloque international à la mémoire de Louis Robert, Paris, 7-8 juillet 2000). Paris: 105-20. Baslez, M.-F. (2006) 'Entraide et mutualisme dans les associations des cités grecques à l'époque hellénistique' in Molin, M. (ed.) *Les régulations sociales dans l'antiquité* (Actes du colloque d'Angers 23 et 24 mai 2003). Rennes: 157-68. Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris. Lambert, S. (1993), *The phratries of Attica*. Ann Arbor. Lambert, S. (1997), Rationes centesimarum. *Sales of public land in Lykourgan Athens*. Amsterdam: 199-201. Millett, P. (1991), *Lending and borrowing in ancient Athens*. Cambridge: 177. Papazarkadas, N. (2011), *Sacred and public land in ancient Athens*. Oxford: 183-6. Parker, R. (1996), *Athenian religion. A history*. Oxford. Ross, L. (1846), *Die Demen von Attika und ihre Vertheilung unter die Phylen nach Inschriften*. Halle. Rubinstein, L. (2000), *Litigation and cooperation. Supporting speakers in the courts of classical Athens*. Stuttgart: 88. Taylor, M. (1997), *Salamis and the Salaminioi. The history of an unofficial Athenian demos*. Amsterdam: 181.

XIII. EVALUATION

i. Private association	Probable
Note	The association's corporate character is more than certain since it owns property, has a distinct name, officials and internal affairs to administer. But its private character is disputed by Lambert 1997: 199-201 (and earlier in Lambert 1993: 365) who argued that it may have been a *genos*-like group (Parker 1996: 337 agrees that this is a possibility).