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CAPInv. 382: **hoi peri Ailion Teimona mystai Hermou**

## I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Pisidia
iii. Site	Termessos

## II. NAME

i. Full name (original language)	οἱ περὶ Αἴλιον Τείμωνα μύσται Ἑρμοῦ (TAM III.1 910, ll. 1-6; TAM III.1 911, ll. 1-6)
ii. Full name (transliterated)	<i>hoi peri Ailion Teimona mystai Hermou</i>

## III. DATE

i. Date(s)	117 - iii (?) AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>mystai</i>
	Personal:	<i>peri Ailion Teimona</i>
	Theophoric:	<i>Hermes</i>

## V. SOURCES

i. Source(s)	TAM III.1 910 (117 - iii (?) AD) TAM III.1 911 (117 - iii (?) AD)
Online Resources	<a href="#">TAM III.1 910</a> <a href="#">TAM III.1 911</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek commemorative inscriptions.

i.c. <b>Physical format(s)</b>	TAM III.1 910 and TAM III.1 911 are twin square altars. Measurements: 0.47x0.39
ii. <b>Source(s) provenance</b>	Next to the aqueduct

## VII. ORGANIZATION

ii. <b>Leadership</b>	Aelius Teimon
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## X. ACTIVITIES

iii. <b>Worship</b>	The cult of Hermes in Termessos is also attested in TAM III.1 654.
<b>Deities worshipped</b>	Hermes

## XII. NOTES

i. <b>Comments</b>	The name Aelius gives us a <i>t.p.q.</i> in AD 117 with the accession of Hadrian, but this man is not elsewhere attested (see Heberdey 1929: 125)
iii. <b>Bibliography</b>	Heberdey, R. (1929), <i>Termessische Studien</i> . Vienna.

## XIII. EVALUATION

i. <b>Private association</b>	Probable
<b>Note</b>	Such a probability is explained by the fact that these <i>mystai</i> , who worshipped Hermes, had a recognisable leader with whom the setting up of twin altars was achieved.