

CAPInv. 463: **ho hieros thiasos**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Hierapolis

II. NAME

i. Full name (original language)	ὁ ἱερὸς θίασος (SEG 33: 1135, l. 1)
ii. Full name (transliterated)	<i>ho hieros thiasos</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Other:	<i>hieros</i>
iii. Descriptive terms	θίασος, <i>thiasos</i>	
Note	<i>thiasos</i> : SEG 33: 1135, l. 1	

V. SOURCES

i. Source(s)	SEG 33: 1135 (ii - iii AD)
Note	SEG 33: 1135
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription, greek

i.c. Physical format(s)	Marble base
ii. Source(s) provenance	Hierapolis

X. ACTIVITIES

iv. Honours/Other activities	The association (?) is mentioned together with the imperial family and the <i>demoi</i> as the recipient of a dedication.
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XII. NOTES

iii. Bibliography	Ritti, T. (1983), 'Epigrafi dedicatorie imperiali di Hierapolis di Frigia', <i>RAL</i> 38: 171-82.
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XIII. EVALUATION

i. Private association	Possible
Note	It is unclear whether or not <i>thiasos</i> , a word hardly ever used in Phrygia, means association here (perhaps the imperial family has its <i>thiasos</i> like Dionysos has his?). If it does, one may assign to it a role in the imperial cult, as does Ritti 1983: 180. Such an association could be private or public; there is no way to decide.
ii. Historical authenticity	Certain