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## CAPInv. 506: bennos Soenon

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Upper Tembris Valley

### II. NAME

i. Full name (original language)	βέννος Σοηνῶν (SEG 40: 1229, l. 7)
ii. Full name (transliterated)	<i>bennos Soenon</i>

### III. DATE

i. Date(s)	98 - 117 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	The <i>Soenoi</i> refers to a village in the Upper Tembris Valley.
iii. Descriptive terms	βέννος, <i>bennos</i>	
Note	<i>bennos</i> : SEG 40: 1229, l. 7	
	The last words were originally given as Βεννεισσηνῶν, <i>Benneisoenon</i> (e.g. CIG 38571); Ramsay, assuming that Bennis was a god, opted for Βεννεῖ Σοηνῶν, <i>Bennei Soenon</i> (SEG 6: 151); Drew-Bear and Naour 1990: 1989 (SEG 40: 1229) have established βεννεῖ Σοηνῶν, <i>bennei Soenon</i> .	

### V. SOURCES

i. Source(s)	SEG 40: 1229 (98 - 117 AD)
Note	Ed.pr.: CIG 38571

Online Resources	<a href="#">CIG 3857I</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription, greek
i.c. Physical format(s)	Marble altar
ii. Source(s) provenance	Altintas Köy

## X. ACTIVITIES

iii. Worship	The altar was dedicated for the victory of Trajan to Zeus <i>Bennios</i> by a private person; in the last line (without a <i>καί</i> , <i>kai</i> ), the <i>bennos Soenon</i> is mentioned as the second recipient. This may suggest that the <i>bennos</i> worshipped Zeus <i>Bennios</i> .
Deities worshipped	Zeus <i>Bennios</i> (?)

## XII. NOTES

i. Comments	On <i>bennos</i> as a term for "association", cf. <a href="#">CAPInv. 503</a>
iii. Bibliography	Drew-Bear, Th. and Naour, Chr. (1990), 'Divinités de Phrygie', <i>ANRW</i> II.18.3: 1907-2044. Schwabl, H. (1999), 'Zum Kult des Zeus in Kleinasien (II). Der phrygische Zeus Bennios und Verwandtes', <i>AAnthung</i> 39: 345-54.

## XIII. EVALUATION

i. Private association	Possible
Note	This may be another example for the application of a term that could designate an association to a whole village.
ii. Historical authenticity	Certain