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CAPInv. 557: hoi peri ---klea thiasitai (l. thiasotai)

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Aigina
iii. Site	Aigina

II. NAME

i. Full name (original language)	οἱ περὶ – –κλῆα θιασῖται (l. θιασῶται, IG IV^2.2 968)
ii. Full name (transliterated)	*hoi peri ---klea thiasitai* (l. thiasotai)

III. DATE

i. Date(s)	ii BC

IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	*peri ...klea*: The remnants of the personal name of the leader.

V. SOURCES

i. Source(s)	IG IV 43 (II BC)
Note	IG IV^2.2 968
Online Resources	IG IV 43
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek funerary inscription for Demonax, son of Pyrros.

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i.c. Physical format(s)	A stele of white insular marble broken into two pieces, crowned with a pediment and decorated with a relief depicting a standing male figure between a herm and a servant; beneath the relief there are three engraved wreaths surrounding inscriptions: a. ἡ βουλὴ καὶ ὁ δῆμος, οἱ περὶ̣ – –κλῆα θι̣ασῖται, c. οἱ [π]ερὶ ̋Υμνον θιασῖται (*he boule kai ho demos, hoi peri – –klea thiasitai [l. thiasotai]*).
ii. Source(s) provenance	Aegina, found in a private house.

VII. ORGANIZATION

ii. Leadership	A certain ---kles appears as the leader of the *thiasos*, οἱ περὶ̣ – –κλῆα θι̣ασῖται, *hoi peri —klea thiasitai* (l. *thiasotai*).

X. ACTIVITIES

iv. Honours/Other activities	Οἱ περὶ̣ – –κλῆα θι̣ασῖται (*hoi peri —klea thiasitai*, l. *thiasotai*) appear as a collectivity on the gravestone of Demonax, son of Pyrros, in the sense of a port-mortal honour of the deceased.

XI. INTERACTION

i. Local interaction	The *thiasotai* appear on the gravestone of Demonax, son of Pyrros, side by side with the *boule* and the *demos*.

XII. NOTES

i. Comments	The reading of the inscriptions in IG IV 43, οἱ [- - -][θι]ᾳ[σῶ]ται (*[thi]a[so]tai*), is different from that in the recent edition IG IV^2.2 968 which is adopted here. The other group in the inscription is CAPInv. 558.
ii. Poland concordance	Poland B 147
iii. Bibliography	Poland, F. (1909), *Geschichte des griechischen Vereinswesens*. Leipzig: 26, 104. Ziebarth, E. (1914), *Aus dem griechischen Schulwesen. Eudemos von Milet und Verwandtes*. Leipzig, Berlin: 92.

XIII. EVALUATION

i. Private association	Possible
Note	Poland 1909: 26, 104 argues that these *thiasoi* are rather to be regarded as public subdivisions, as they appear side by side with the *boule* and the *demos*. However, as *thiasoi* of the gymnasion are often attested on Aiginetan gravestones and their nature is debated in related research, there is no certainty about the public or private cultic character of the *peri ton ---klea thiasotai*.