

CAPInv. 558: *hoi peri Hymnon thiasitai* (l. *thiasotai*)

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Aigina
iii. Site	Aigina

II. NAME

i. Full name (original language)	οἱ [π]ερὶ Ὑμνον θιασίται (l. θιασῶται, IG IV ² .2, 968, ll. 9-10)
ii. Full name (transliterated)	<i>hoi peri Hymnon thiasitai</i> (l. <i>thiasotai</i>)

III. DATE

i. Date(s)	ii (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri Hymnon</i> : The name of the <i>thiasos</i> is based on the personal name of its leader, Hymnos.
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V. SOURCES

i. Source(s)	IG IV 43 (inc.) IG IV ² .2 968 (ii BC)
Online Resources	IG IV 43
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek funerary inscription for Demonax, son of Pyrros.

i.c. Physical format(s)	A stele of white insular marble broken into two pieces, crowned with a pediment and decorated with a relief depicting a standing male figure between a herm and a servant; beneath the relief there are three engraved wreaths surrounding inscriptions: a. ἡ βουλὴ καὶ ὁ δῆμος, <i>he boule kai ho demos</i> , b οἱ περὶ – κλῆα θιασῖται, <i>hoi peri ...-klea thiasitai</i> , c. οἱ [π]ερὶ Ὑμνον θιασῖται, <i>hoi [p]eri Hymnon thiasitai</i> .
ii. Source(s) provenance	Aigina, found in a private house.

VII. ORGANIZATION

ii. Leadership	On the basis of the name of the gourd, Hymnos appears as the leader of the <i>thiasos</i> .
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X. ACTIVITIES

iv. Honours/Other activities	<i>Hoi peri Hymnon thiasitai</i> appear as a collectivity on the gravestone of Demonax, son of Pyrros, in the sense of a post-mortel honour of the deceased.
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XI. INTERACTION

i. Local interaction	The <i>thiasotai</i> appear on the gravestone of Demonax, son of Pyrros, side by side with the <i>boule</i> and the <i>demos</i> .
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XII. NOTES

i. Comments	The reading of the inscriptions in IG IV 43, οἱ [ἐκ] γυμ[ν]ασίου[ν] θιασ[ω]ται (<i>hoi [ek] gym[n]asio[u] thias[o]tai</i>), is different from that in the recent edition IG IV ² .2 968 which is adopted here. The other group in the inscription is CAPIInv. 557 .
ii. Poland concordance	Poland B 147
iii. Bibliography	Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i> . Leipzig. Ziebarth, E. (1896), <i>Das griechische Vereinswesen</i> . Leipzig: 92.

XIII. EVALUATION

i. Private association	Possible
Note	Poland 1909: 26, 104 argues that these <i>thiasoi</i> are rather to be regarded as public subdivisions, as they appear side by side with the <i>boule</i> and the <i>demos</i> . However, as <i>thiasoi</i> of the gymnasium are often attested on Aiginetan gravestones and their nature is debated in related research, there is no certainty about the public or private cultic character of the <i>peri Hymnon thiasitai</i> .