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## CAPInv. 573: dekadistai

i.	Geographical area	Attica with Salamis
ii.	Region	Attica
iii.	Site	Spata (modern toponym) in Mesogaia

i.	Full name (original language)	δεκαδισταί (IG II² 2701, 1. 8)
ii.	Full name (transliterated)	dekadistai

i. Date(s)	m. iv - m. iii BC

ii. Name elements	Cultic:	dekadistai. Their denomination implies a celebration of the tenth day.	
	Other:	dekadistai: number 10, as their denomination implies a celebration of the tenth day	

i.	Source(s)	IG II <sup>2</sup> 2701 (m. iv - m. iii BC)	
	Note	Ed. pr.: <i>MDAI(A)</i> 12 (1887): 88, no. 32 Other editions: Syll <sup>3</sup> 1196; Michel no. 1374; Finley 1951: no. 32	
	Online Resources	Cf. SEG 33: 176; 32: 226, 235; 43: 54; 46: 770-773. <u>IG II<sup>2</sup> 2701</u>	

i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Greek <i>horos</i> (l. 1) of land and house sold with a clause of redemption to the <i>dekadistai</i> , among others, for 130 drachmae.
i.c.	Physical format(s)	Marble cippus
ii.	Source(s) provenance	Found built in a house in modern Spata in Mesogaia.

i. Local interaction	The group probably provided a loan of 130 dr. to the owner of the land and house and secured its claims on the money with a mortgage on the property.

ii. Poland concordance	Poland A43
iii. Bibliography	Finley, M. (1951), Studies in land and credit in ancient Athens. New Brunswick. Parker, R. (1996), Athenian religion. A history. Oxford. (SEG 47: 26)

i. Private association	Possible
Note	It is clear that the <i>dekadistai</i> formed an association, although we cannot be sure that they were a private association, cf. Parker 1996: 335.

