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CAPInv. 750: Taurou kompetou doumos

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

II. NAME

i. Full name (original language)	Ταύρου κομπέτου δοῦμος (IG X.2.1 860, ll. 1-3)
ii. Full name (transliterated)	<i>Taurou kompetou doumos</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	The <i>doumos</i> is named after the deity worshiped by the association, the <i>Tauros kompetou</i> , the "Taurus of the crossroads", linked to bull-faced Dionysos (Polito 2004: 49-51).
iii. Descriptive terms	δοῦμος, <i>doumos</i>	
Note	<i>doumos</i> : IG X.2.1 860, l. 3	
	The term <i>doumos</i> , related to the clubhouse of the association and / or the holy residence of the deity worshiped, is very rare in the Greek mainland and is mainly attested in Asia Minor, particularly in Phrygia (Voutiras 1992: 88-9; Polito 2004).	

V. SOURCES

i. Source(s)	IG X.2.1 860 (ii - iii AD)
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Note	IG X.2.1 860 is without the correction made independently by Łajtar 1992, A. Panayotou and D. Feissel; see <i>BE</i> 1992: no. 202.
Online Resources	IG X.2.1 860
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	A Greek funerary inscription
i.c. Physical format(s)	Unknown (the inscription is known only from a copy by A. Purgold).

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The descriptive term for the association (<i>doumos</i> : ll. 1-3) may refer to a clubhouse.
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IX. MEMBERSHIP

iv. Status	The Asian origin of the term <i>doumos</i> may point to a non-native origin of the members of this association.
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X. ACTIVITIES

iv. Honours/Other activities	As in the majority of ancient associations, the association apparently paid for the funerary monuments of (at least some) of its members.
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XII. NOTES

iii. Bibliography	<p>Łajtar, A. (1992), 'Ein zweiter Beleg für doumos in Thessalonike', <i>ZPE</i> 94: 211–2.</p> <p>Nigdelis, P.M. (2010), 'Voluntary Associations in Roman Thessalonike: in Search of Identity and Support in a Cosmopolitan Society', in L. Nasrallah, Ch. Bakirtzis and S. Friesen (eds.), <i>From Roman to Early Christian Thessalonike: Studies in Religion and Archaeology</i>. Cambridge Mass., London: 13–47, esp. 16 and no. 23.</p> <p>Polito, M. (2004), <i>Il δοῦμος: un'associazione sacra in zone di contatto</i>. Napoli: 49–51.</p> <p>Voutiras, E. (1992), 'Berufs- und Kultverein: ein δοῦμος in Thessalonike', <i>ZPE</i> 90: 87–96.</p>
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XIII. EVALUATION

i. Private association	Certain
Note	The fact that the descriptive term of the association refers to a clubhouse, along with the possible foreign origin of the cult and of its members point to a private association.