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CAPInv. 760: **he synethia Heronos Aulonitou**

### I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

### II. NAME

i. Full name (original language)	ἡ συνήθεια Ἡρώνος Αὐλωνίτου (IG X.2.1 Suppl. 1368, ll. 3-4)
ii. Full name (transliterated)	<i>he synethia Heronos Aulonitou</i>

### III. DATE

i. Date(s)	159 / 160 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric: <i>Hero Aulonites</i>
iii. Descriptive terms	συνήθεια, <i>synetheia</i>
Note	<i>synetheia</i> : IG X.2.1 Suppl. 1368, l. 3

### V. SOURCES

i. Source(s)	IG X.2.1 Suppl. 1368 (AD 159/60)
Note	See also: Despinis, Stephanidou-Tiveriou and Voutiras 2010: no. 567; AGRW 54; SEG 60: 665.
Online Resources	<a href="#">IG X.2.1 Suppl. 1368</a> and <a href="#">AD 24 (1969) 300 no 3</a> and <a href="#">AGRW ID 2439</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek funerary inscription.

i.c. <b>Physical format(s)</b>	Crowned stele with relief of a transport carriage led by three mules; behind the seated driver and on top of the carriage, a small dog.
ii. <b>Source(s) provenance</b>	Eastern cemetery of Thessalonike.

## VII. ORGANIZATION

ii. <b>Leadership</b>	The association is led by an ἀρχισυνάγωγος, <i>archisynagogos</i> (Il. 5-6), and a ἱερεύς, <i>hiereus</i> (l. 7), who are the only officials of the association that we know of.
ix. <b>Privileges</b>	The association paid for the funerary monument of deceased members.

## VIII. PROPERTY AND POSSESSIONS

i. <b>Treasury/Funds</b>	The erection of the monument is explicitly said to have been funded by the association's treasury, the γλωσσοκόμον, <i>glossokomon</i> (Il. 8-9).
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## IX. MEMBERSHIP

ii. <b>Gender</b>	Men
<b>Note</b>	The two leaders of the association and the deceased are men.
iv. <b>Status</b>	This is yet another association where professional and cultic aspects coexist. The deceased was a carriage driver, the association's leader was a manufacturer of yokes, and the deity worshiped was a protector of narrow passes and thus of professionals involved in transport and long-distance land commerce.

## XII. NOTES

i. <b>Comments</b>	The group's name derives from Hero Aulonites (on this deity see the sources in Pilhofer 2009 II 580/G488, 618/G565, 619/G499, 620-629, and Nigdelis 2006: 256-7).
iii. <b>Bibliography</b>	Despinis, G., Stephanidou-Tiveriou, Th. and Voutiras, E. (2010), <i>Κατάλογος γλυπτών του Αρχαιολογικού Μουσείου Θεσσαλονίκης</i> . Vol 3. Thessaloniki: no 567 (D. Terzopoulou). Nigdelis, P. M. (2006), <i>Επιγραφικά Θεσσαλονίκεια. Συμβολή στην πολιτική και κοινωνική ιστορία της αρχαίας Θεσσαλονίκης</i> . Thessaloniki: 256-7. Pilhofer, P. (2009), <i>Philippi. Band II: Katalog der Inschriften von Philippi</i> , rev. edn. Tübingen.

## XIII. EVALUATION

i. <b>Private association</b>	Certain
<b>Note</b>	A distinctive name, a leader and discretionary funds are the elements that qualify this group as a private cultic association.